

# PROPHETIARIUM XICATUNENSE

SIVE VATICINALE SIVE LIBER PROPHETIARUM PASCHALIUM

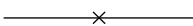
AD PROPHETIAS  
MELISMATIM DECANTANDAS  
TONIBUS NUPERRIME EXARATIS  
CUMULATUM ET AUCTUM

— × —  
EDITIO PRINCEPS



MANILÆ  
CAPPELLA GREGORIANA S. CÆCILIÆ OLIM XICATUNENSIS

CURAVIT  
MMXXII



**Suos triginta et tres vivit denuo Christus per totum cursum liturgicum.  
Sequendo Missæ preces per annum quotidie, Christi vitam imitamur :  
triginta annos obædiendi ;  
tres annos docendi ;  
tres horas redimendi.**

VEN. FULTONIUS IOANNES SHEEN  
*Archiepiscopus titularis Neoportensis*



**Livore eius sanati sumus.**

*Is. 53, 5.*



# PROŒMIUM

**C**UM Vaticanale, quod anno 2016 publicavimus, non totum sed tantum dimidium corpus Prophetiarum in Vigilia Paschatis decantandarum, a Vaticanio VII scilicet ad XII, continet, multi cantores, ob desiderium sex Prophetias priores cum prolixitate posterioribus aliquantulum parili canendi, nobis miserunt litteras, quibus absentem Vaticanarii tomum quæsierunt.

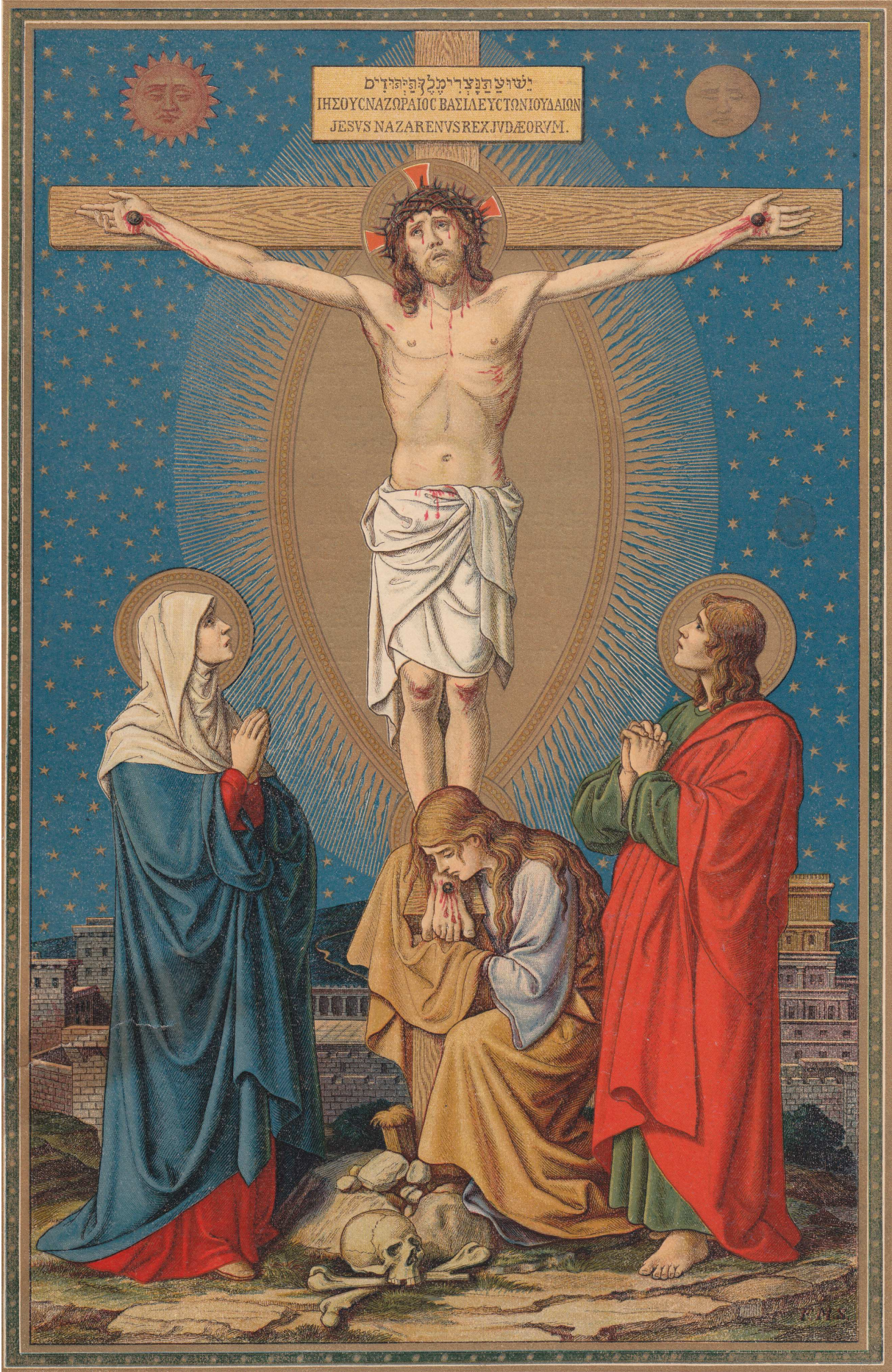
Post transactos quosdam annos, in quibus illud desiderium in cordibus nostris se plantavit, et germinatum, Divino Officio in cantu singulis dominicis peracto nutriente, taliter excrevit, ut suum impetum non magis ignorare poterimus, nos, ipsissimum finem cupientes, opus disponendi sonos illustrandique paginas inchoavimus. A laborum exordiis, sicut in tomum alterum, quem principem edidimus, accepimus illum tonum Prophetiæ XII assignatum et inter Sandhoffiana opera inventum, ita in hoc tomo priore numeramus tonum, quo Prophetia I solet cantari ad libitum, præsertim in congregationibus sub spiritali Fraternitatis Sacerdotalis S. Petri cura.

Hoc admissio tono, cui nonnullas minores mutationes induximus, nosmetipsos mox applicavimus ad modulandos alios quibus reliqua Vaticinia quinque proclamanda sunt. Tali modo igitur tonos ordinavimus, ut prima vice inter sollempnia Maioris Hebdomadæ anni 2020, recentioribus et præexistentibus tonibus, totus caneretur paschalis codex Prophetiarum. Lacrimabile autem visu, morbus coronaviricus, flagellum illud pestiferum et supplicium infernale, quod, postulans segregationem individualem, sive voluntariam, sive coactam, absurdissime vetavit fideles in templis et ædibus congregare et insimul orare, omnia præparanda subvertit.

Nam bimum contagium nunc aliquomodo mitigatum serpit, opportunam vidimus occasionem producendi compendium tonorum ad sex Prophetias memoratas canore narrandas adhibendorum. Una cum Petradelphotica modulatione, quam sequuntur ordine, novissimi hi toni longe expectatam priorem Vaticanalis partem formant, quam in lucem damus, et in forum publicum collocamus, ut omnes, præsertim consuccentores, ii collaboratores ad custodiendum principem locum quem sacris in mysteriis cantus liturgicus suapte indole et proprietate obtinet, nostræ redemptionis lectiones clara ac sonora voce legere possint.

Denique, prout primum librum in manus Dei Genitricis commendavimus, ita hoc novissimum volumen, quod, licet minus prolixis, similiter tamen melismatibus decoravimus, eidem Deiparæ Immaculatæ, primariæ et universali harum Insularum Philippinarum patronæ, quæ ex apice et culmine facistorii decessores nostros chorales olim sedit ad vigilavit, dedicamus, ut, manifestata universo populo eiusdem beatissimæ et gloriosissimæ Virginis lætitia, cui primum pernicio cum splendore Filius eius Dominus noster Iesus Christus a morte surgens apparuit, omnibus laudetur Dominus.

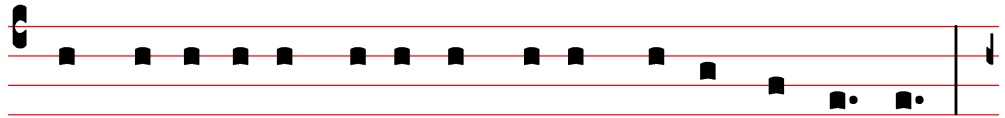
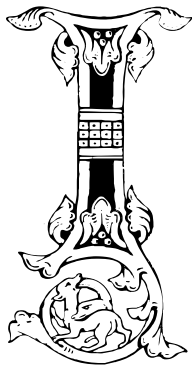
Pasigi, apud Rosariopolim, feria VI in Compassione B. M. V., die 8 aprilis 2022.



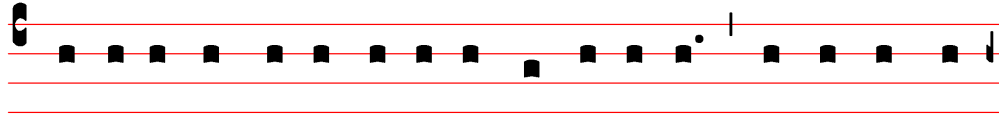
ישוע תבצר למלך המלכות  
IHSOYCNAZOPAIOC BAELEICTONIOYAIQN  
JESVS NAZARENVS REX IVDÆORVM.

# PROPHETIA I

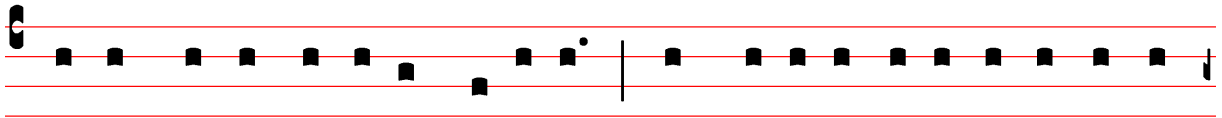
GEN. 1, 1-31 ; 2, 1-2



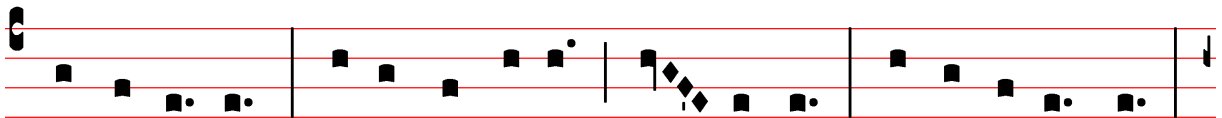
N princí-pi-o cre-á-vit Deus cœlum et terram.



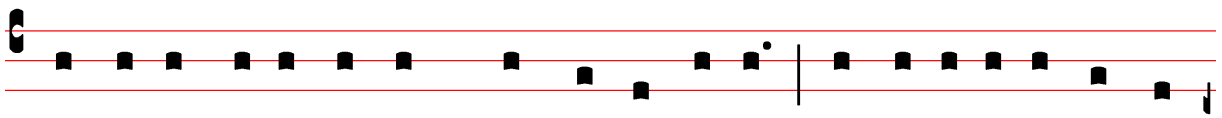
Terra autem e-rat in-ánis et vácu-a, et té-nebræ



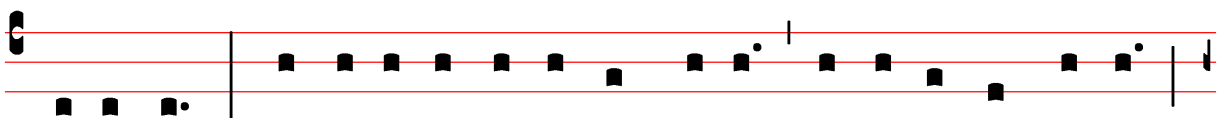
erant super fá-ci-em abýssi: et Spíritus De-i fe-re-bá-tur



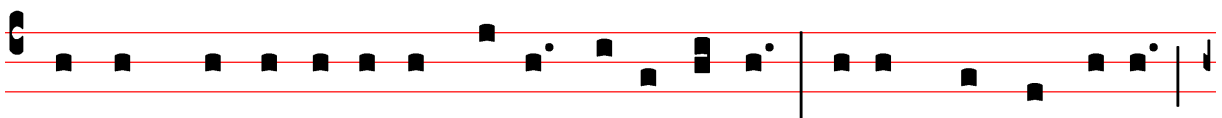
super aquas. Dixítque Deus: Fi- at lux. Et facta est lux.



Et vidit Deus lucem quod esset bona: et di-vísit lucem a

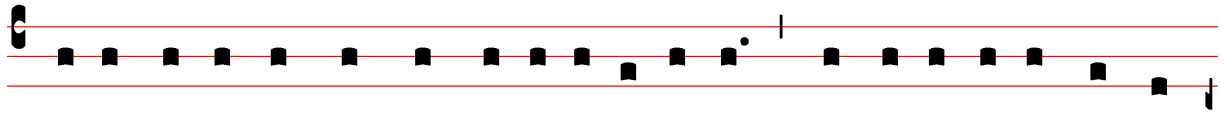


ténebris. Appellavítque lucem Di-em, et ténebras Noctem:

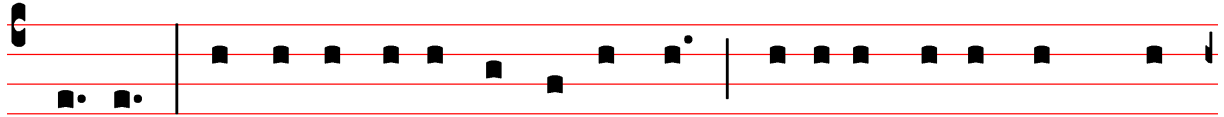


factúmque vés-pere et mane, di-es unus. Dixit quoque Deus:

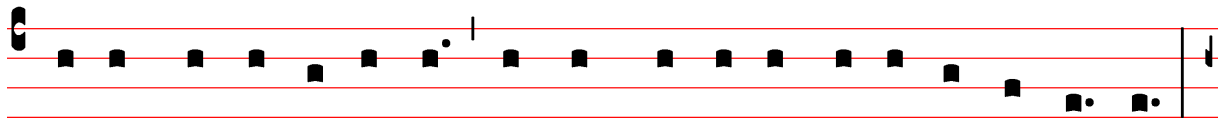
## Prophetia I



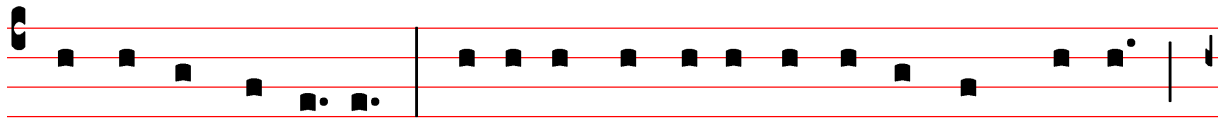
Fi-at firmaméntum in médi-o aquárum : et dí-vidat aquas ab



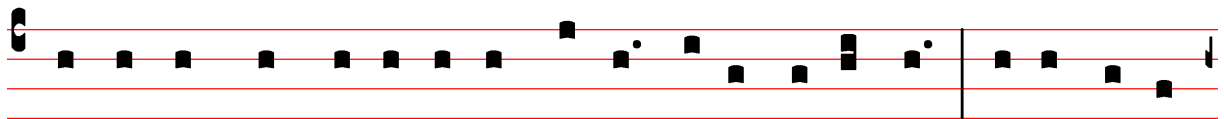
aquis. Et fecit Deus firmaméntum, di-visítque aquas, quæ



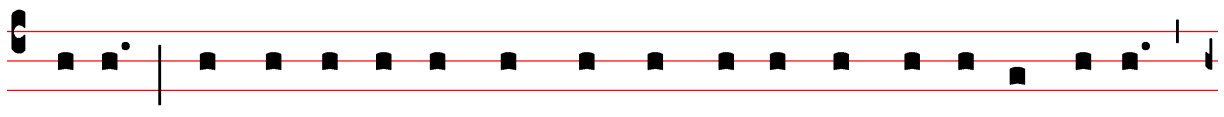
erant sub firmaménto, ab his, quæ erant super firmaméntum.



Et factum est i- ta. Vo-cavítque Deus firmaméntum Cœlum :



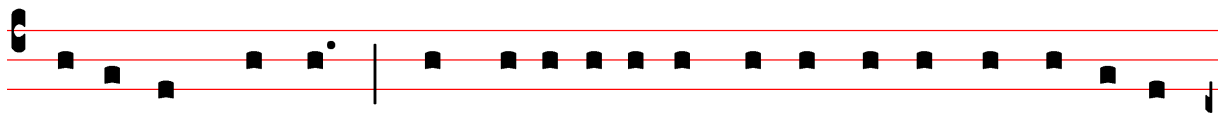
et factum est vésþere et mane, di-es secúndus. Dixit ve-ro



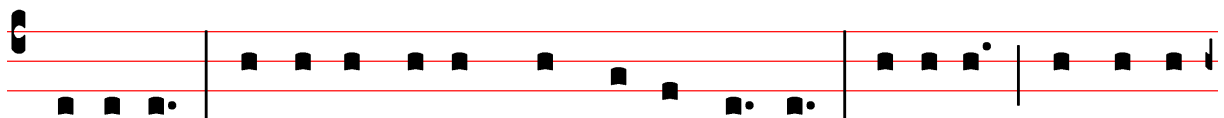
Deus : Congregéntur aquæ, quæ sub cœlo sunt, in locum unum :



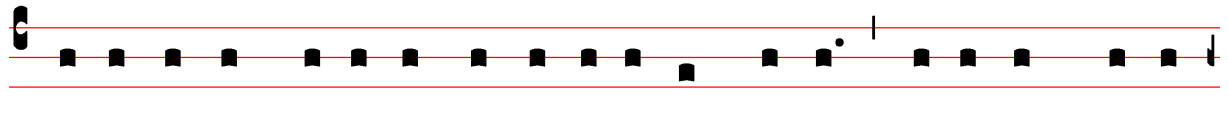
et appá-re-at á-ri-da. Et factum est i- ta. Et vo-cávit Deus



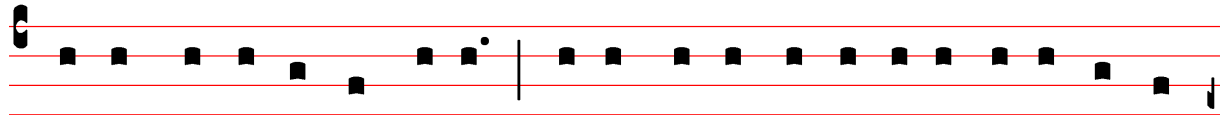
á-ri-dam Terram : congrega-ti-onésque aquárum appel-lávit



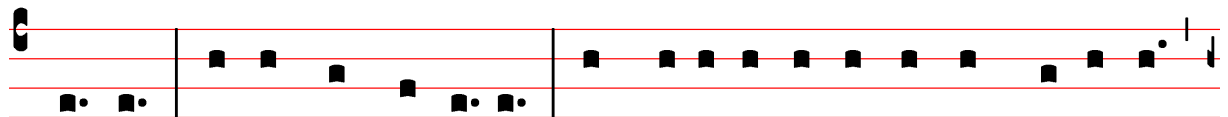
Mári-a. Et vidit Deus quod esset bonum. Et a- it : Gérminet



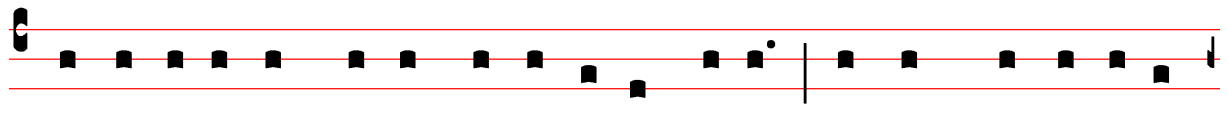
terra herbam viréntem et fa-ci-éntem semen, et lignum pomí-



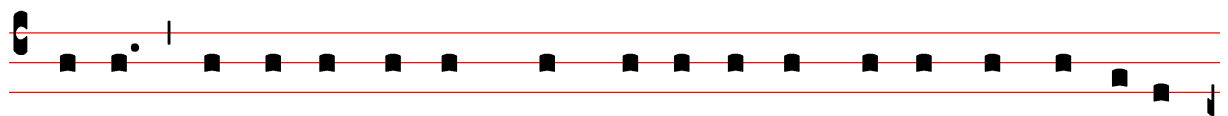
ferum iuxta genus suum, cuius semen in semetípso sit super



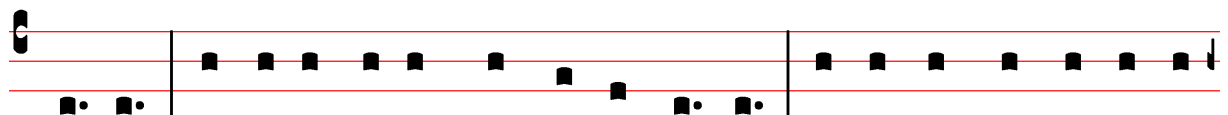
terram. Et factum est i- ta. Et prótulit terra herbam viréntem,



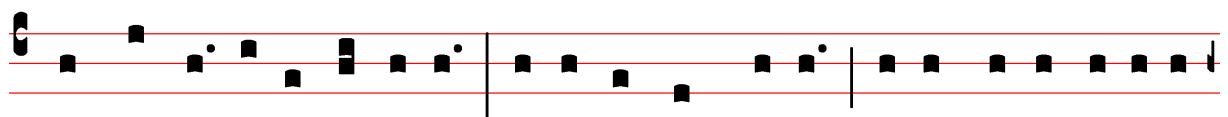
et fa-ci-éntem semen iuxta genus suum, lignúmque fá-ciens



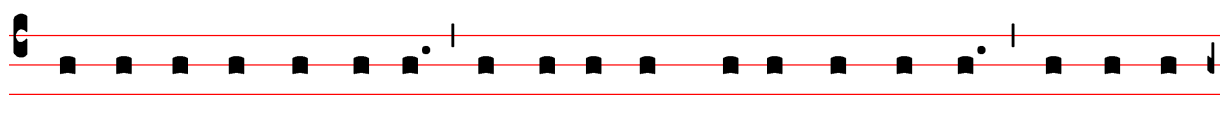
fructum, et habens unumquódque seméntem secúndum spéciem



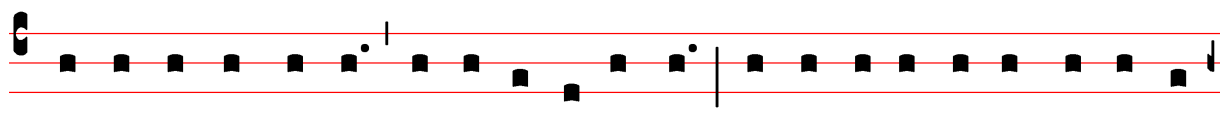
suam. Et vidit Deus quod esset bonum. Et factum est vésper



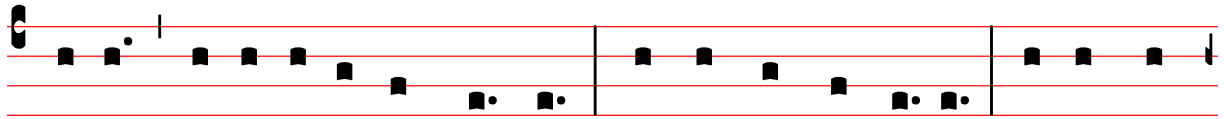
et mane, di-es térti-us. Dixit autem Deus : Fiant luminá-ri-a



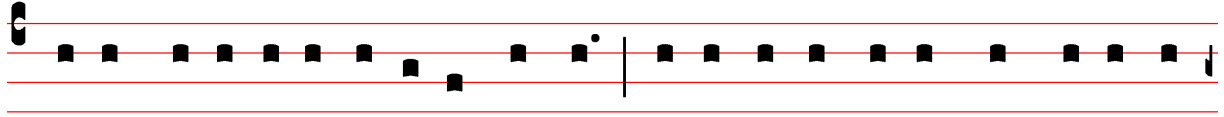
in firmaménto cœ-li, et dí-vidant di-em ac noctem, et sint in



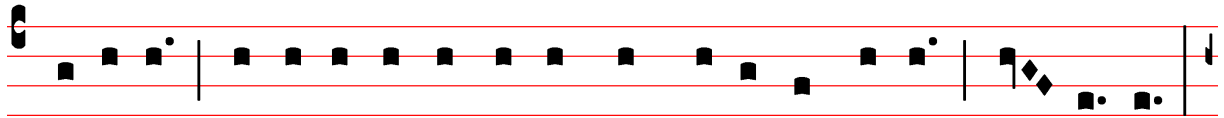
signa, et témpo-ra, et di-es, et annos : ut lú-ceant in firmaménto



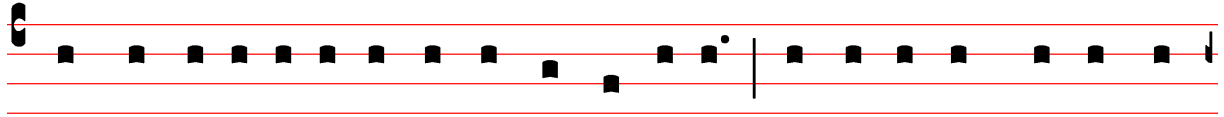
cœli, et il-lúminent terram. Et factum est i- ta. Fecítque



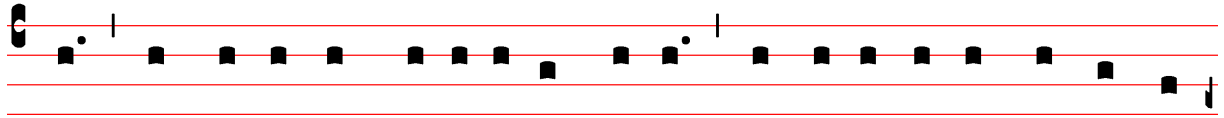
Deus du-o luminá-ri- a magna : luminá-re maius, ut præésset



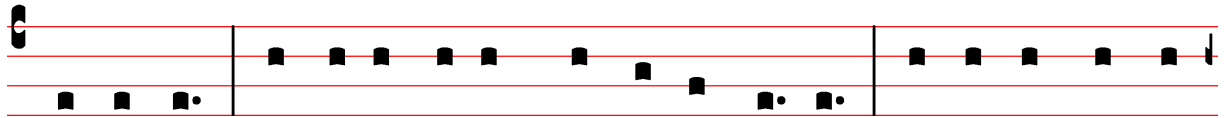
di-é- i : et luminá-re minus, ut præésset nocti : et stellas.



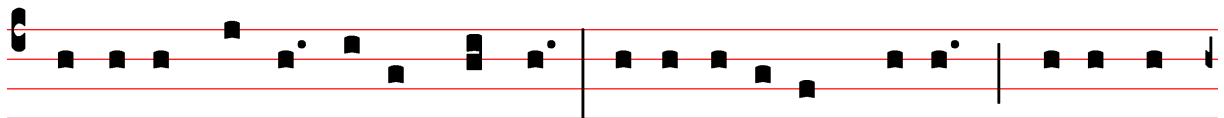
Et pó-su-it e-as in firmaménto cœli, ut lú-cerent super ter-



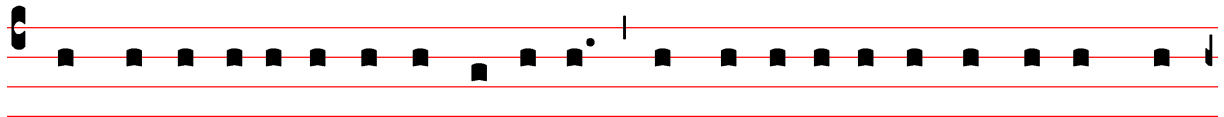
ram, et præésset di-é- i ac nocti, et di-ví-derent lucem ac



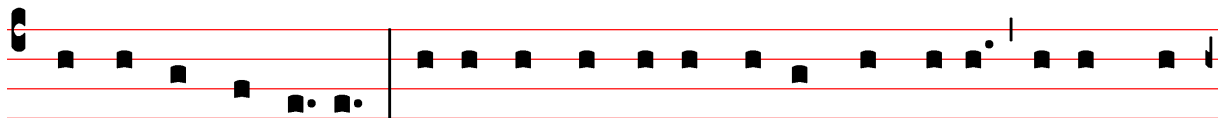
té-nebras. Et vidit Deus quod esset bonum. Et factum est vé-



spere et mane, di-es quartus. Dixit ét-i-am Deus : Producant

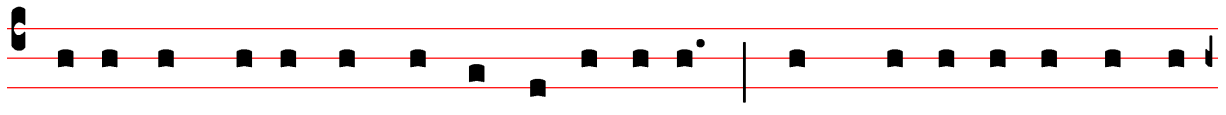


aquæ réptile á-nimæ vivéntis, et vo-lá-ti-le super terram sub

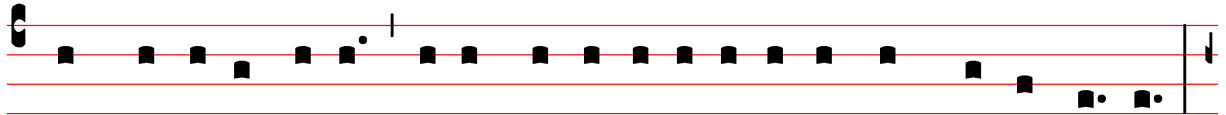


firmaménto cœli. Crea-vítque Deus ce-te grándi-a, et omnem

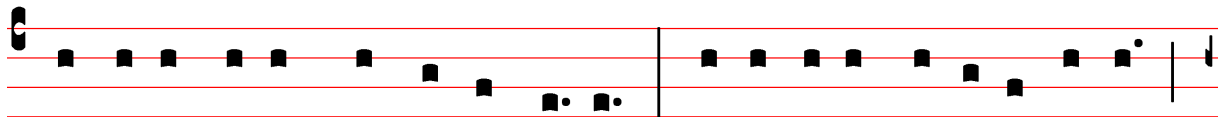




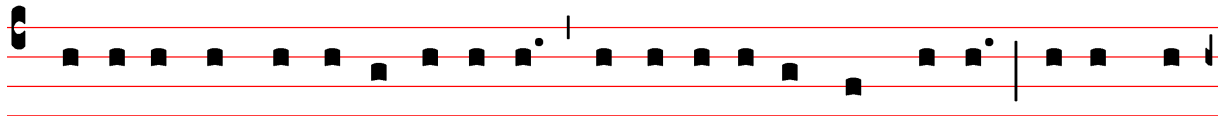
á-nimam vivéntem atque motá-bilem, quam prodú-xerant aquæ



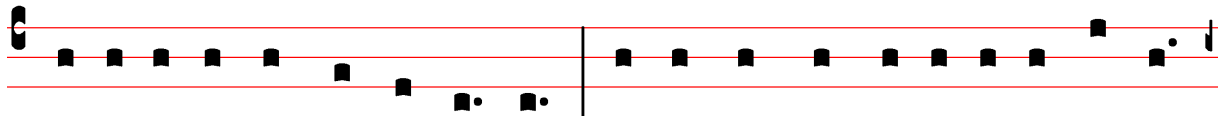
in spé-ci-es su-as, et omne vo-lá-ti-le secúndum genus su-um.



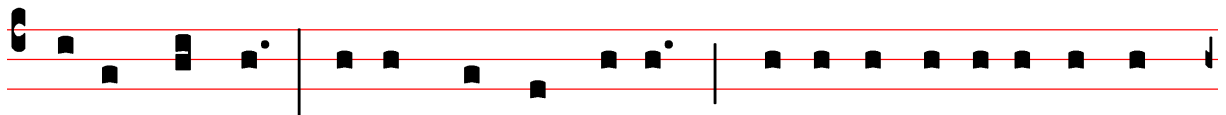
Et vidit Deus quod esset bonum. Bene-dixítque e-is, dicens :



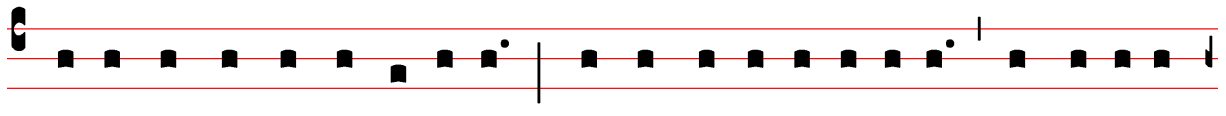
Créscite, et multipli-cámini, et repléte aquas maris : avésque



multiplicéntur super terram. Et factum est vésþere et mane,



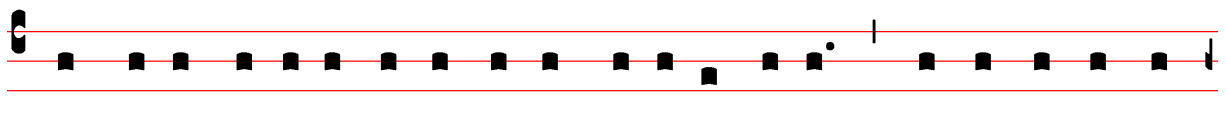
di-es quintus. Dixit quoque Deus : Prodúcat terra á-nimam



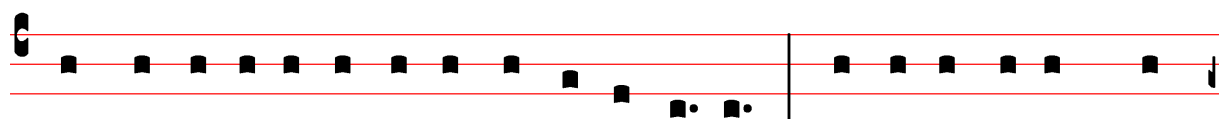
vivéntem in gé-ne-re su-o : iuménta, et reptí-li-a, et béstias



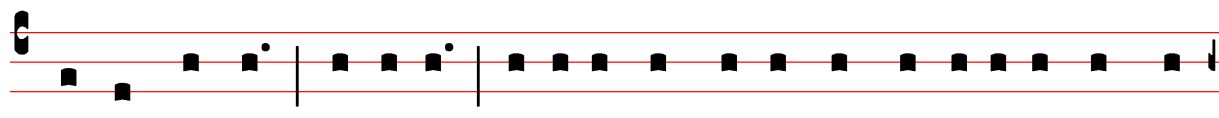
terræ secúndum spé-ci-es su-as. Factúmque est i-ta. Et fe-



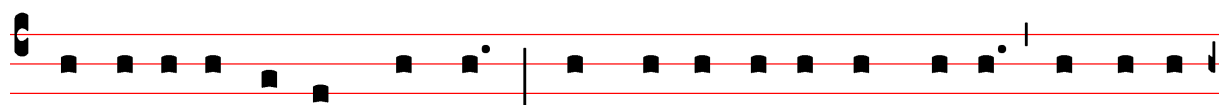
cit Deus béstias terræ iuxta spé-ci-es su-as, et iuménta, et



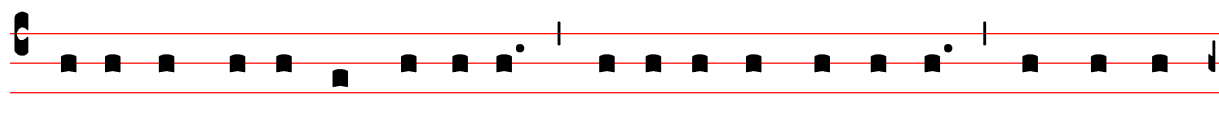
omne répti-le terræ in gé-ne-re su- o. Et vidit Deus quod



esset bonum, et a- it : Fa-ci-á-mus hóminem ad imáginem, et



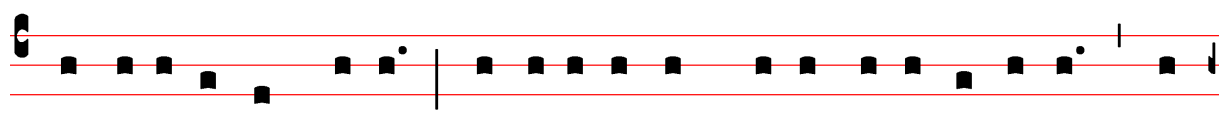
si-mi-li-tú-dinem nostram : et præsit píscibus maris, et vo-la-



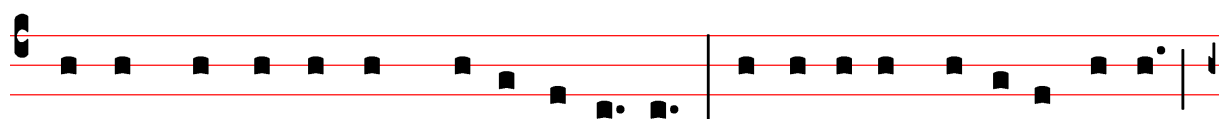
tí-li-bus cœli, et bésti-is, u-niversæque terræ, omníque



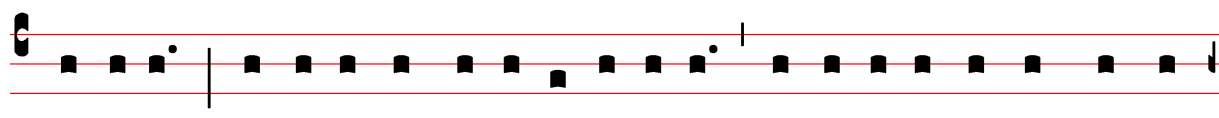
répti-li, quod movétur in terra. Et cre-á-vit Deus hóminem



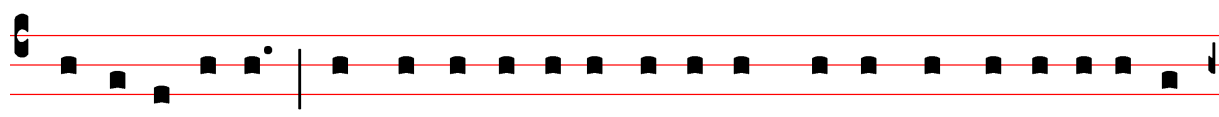
ad imáginem suam : ad imáginem De-i cre-á-vit illum, má-



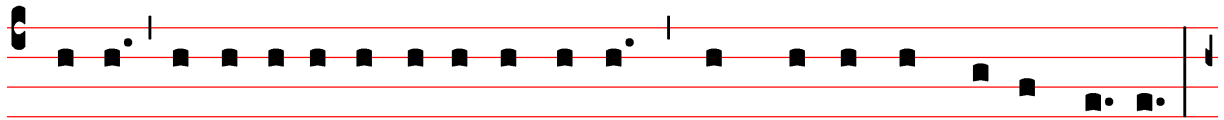
sculum, et fóeminam cre-á-vit e- os. Bene-dixítque illis Deus,



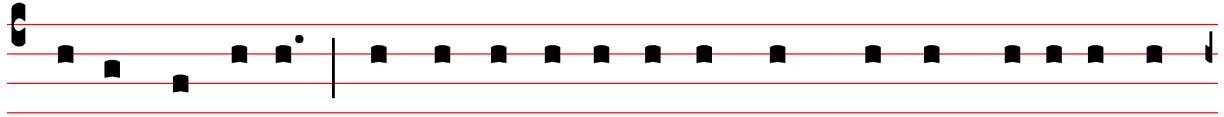
et a- it : Créscite, et multipli-cámini, et repléte terram, et sub-



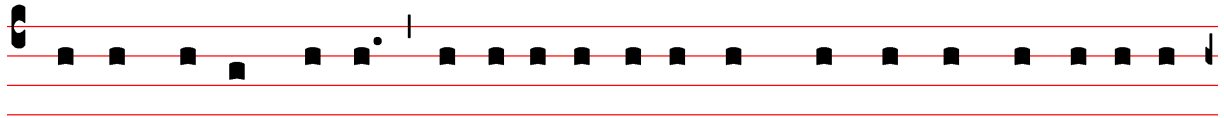
í-ci-te e-am, et domi-námini píscibus maris, et vo-la-tí-libus



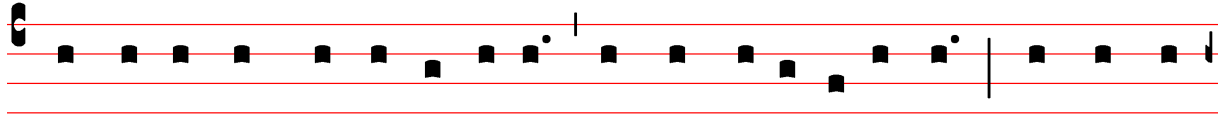
coeli, et u-nivérsis a-nimántibus, quæ movéntur super terram.



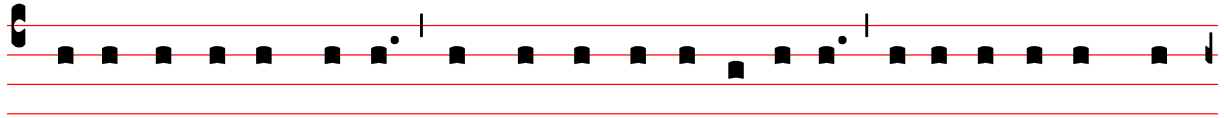
Dixítque Deus : Ecce de-di vobis omnem herbam afferéntem



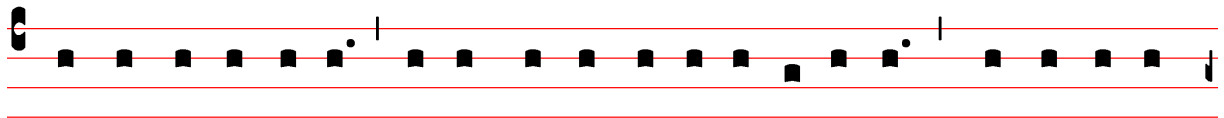
semen super terram, et u-nivérsa ligna, quæ habent in semetí-



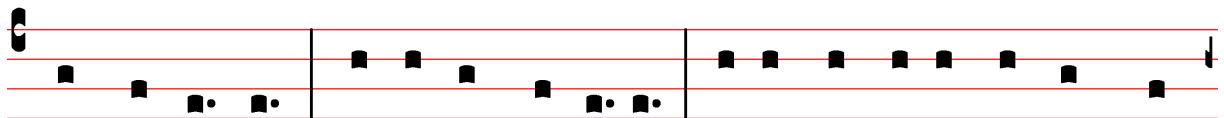
psis seméntem gé-ne-ris su-i, ut sint vobis in escam : et cunctis



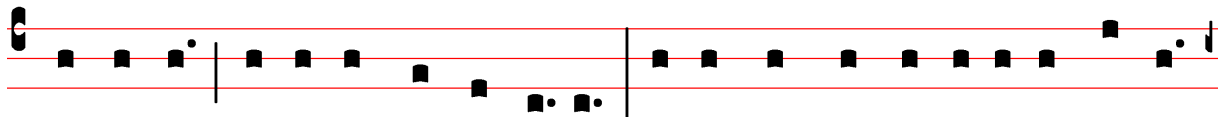
a-nimántibus terræ, omníque vó-lucris coeli, et u-nivérsis, quæ



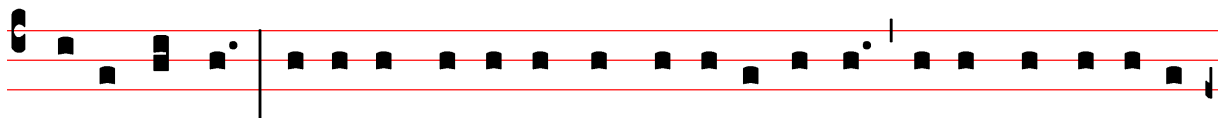
movéntur in terra, et in quibus est á-nima vivens, ut há-beant



ad vescéndum. Et factum est i-ta. Vidítque Deus cuncta, quæ

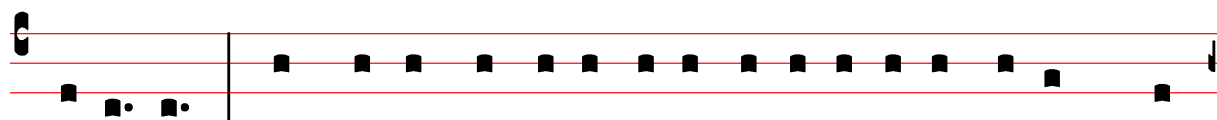


fé-ce-rat : et erant valde bona. Et factum est vésþere et mane,

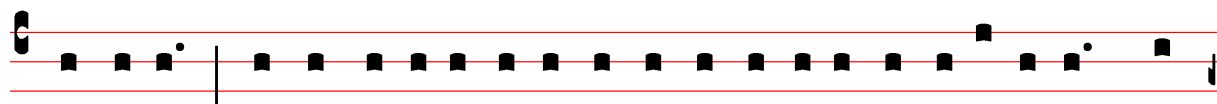


di-es sextus. I-gitur perfécti sunt coeli et terra, et omnis ornátus

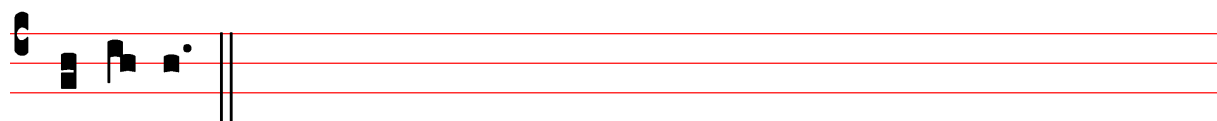
## Prophetia I



e-órum. Complevítque Deus di-e séptimo opus suum, quod



fé-cerat : et requi-évit di-e séptimo ab uni-vérso ópe-re, quod



patrárat.

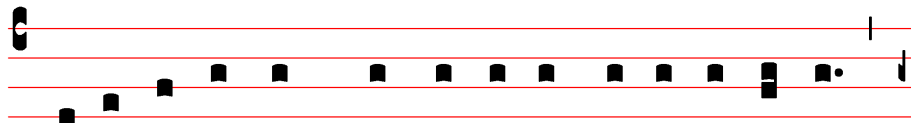
Orémus. **F**lectámus génuá. **℞.** Leváte.

**Oratio**

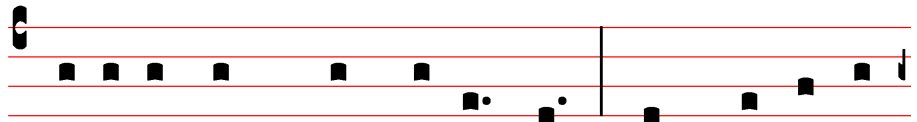
**D**EUS, qui mirábíliter creásti hóminem, et mirábílius redemísti : da nobis, quá-  
sumus, contra oblectaménta peccáti, mentis ratióne persístere ; ut mereámur  
ad æténa gáudia perveníre. Per Dóminum nostrum. **℞.** Amen.

# PROPHETIA II

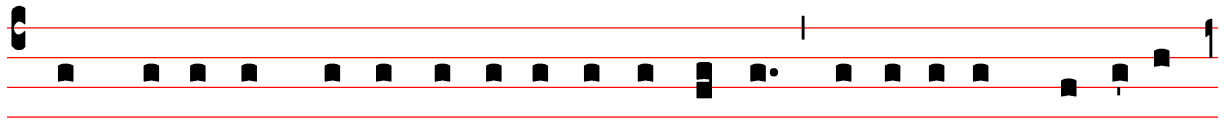
GEN. 5, 31 ; 6, 1-22 ; 7, 1-24 ; 8, 1-21



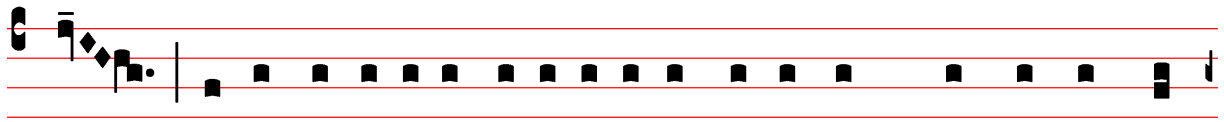
O-ë ve-ro cum quingentórum esset annórum,



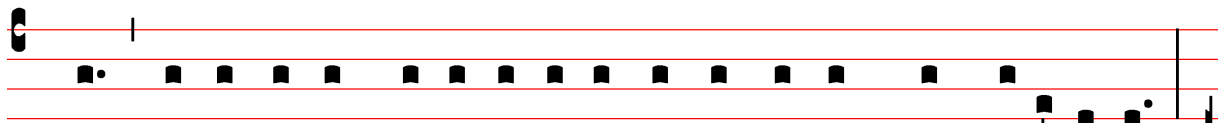
genu-it Sem, Cham, et Iapheth. Cumque cœpís-



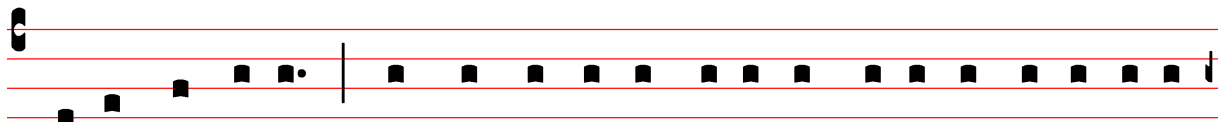
sent hómines multi-pli-cá-ri super terram, et fí-li- as procreás-



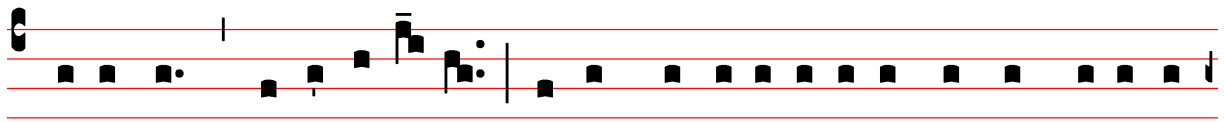
sent, vidéntes fí-li- i De-i fí-li- as hóminum, quod essent pul-



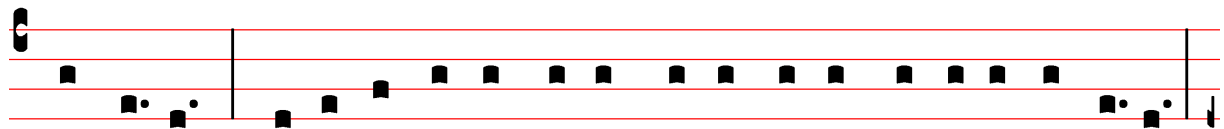
chræ, acce-pérunt si-bi u-xóres ex ómnibus, quas e-légerant.



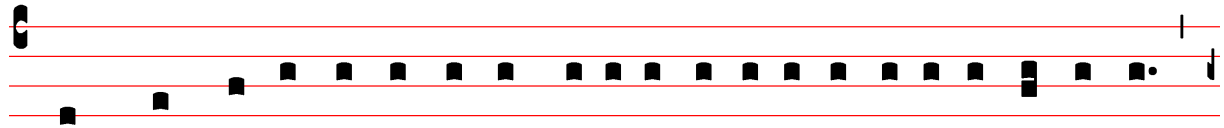
Dixítque Deus : Non permanébit spí-ri-tus meus in hómine in



ætérnum, qui-a ca-ro est : erúntque di-es il-lí-us centum vigínti



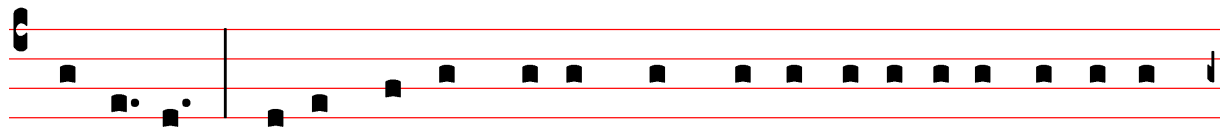
annórum. Gigántes autem erant super terram in di-é-bus il-lis.



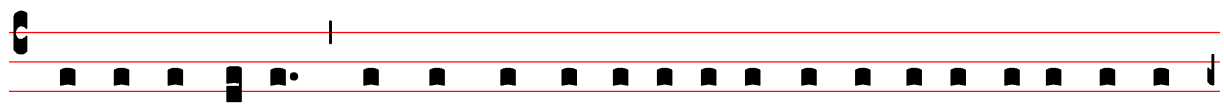
Postquam enim ingrési sunt fí-li- i Dómini ad fí-li- as hóminum,



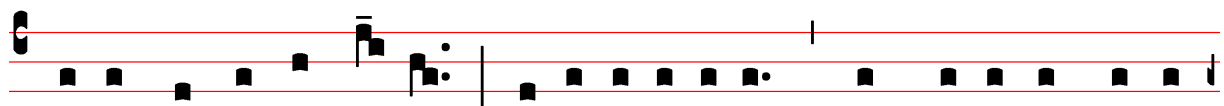
il-láque ge-nu-érunt, i-sti sunt poténtes a sáecu-lo vi-ri



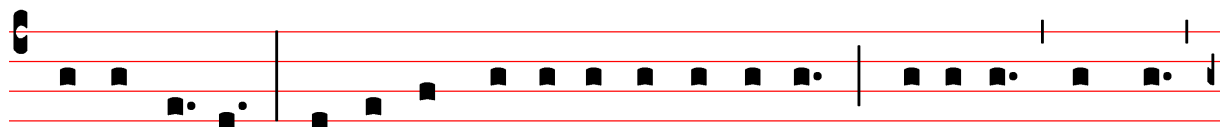
famó- si. Videns autem Deus quod multa malí- ti- a hóminum



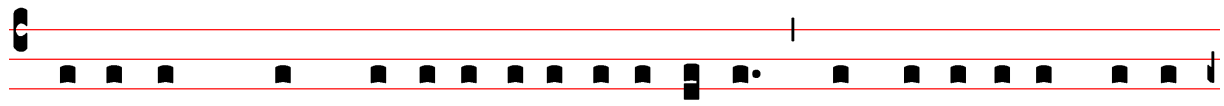
esset in terra, et cuncta co-gi-tá-ti- o cordis inténta esset ad



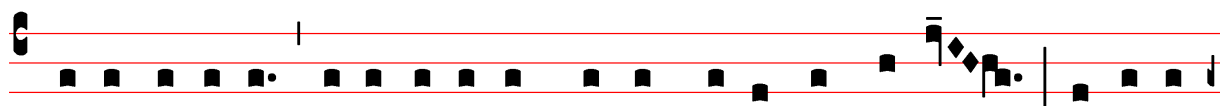
malum omni témpo-re, poení- tu-it e-um, quod hóminem fe-cís-



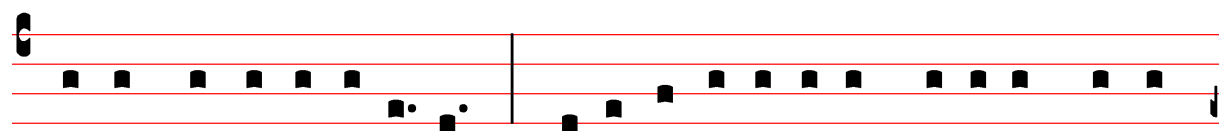
set in terra. Et tactus do-ló-re intrínsecus : Delébo, inquit,



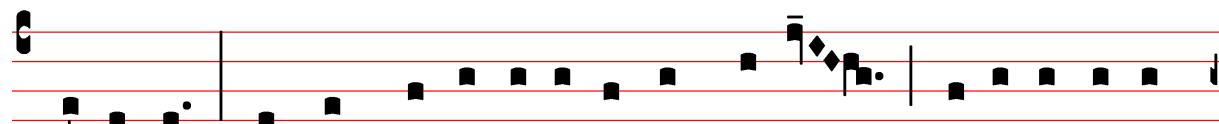
hóminem, quem cre-á-vi, a fá-ci- e terræ, ab hómine usque ad



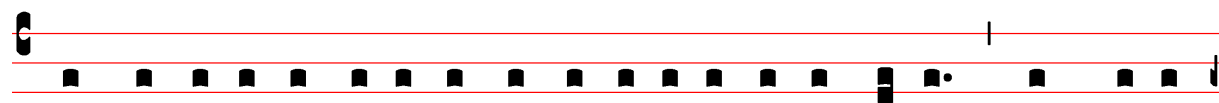
a-nimánti-a, a répti-li usque ad vó-lucres cœli : poénitet



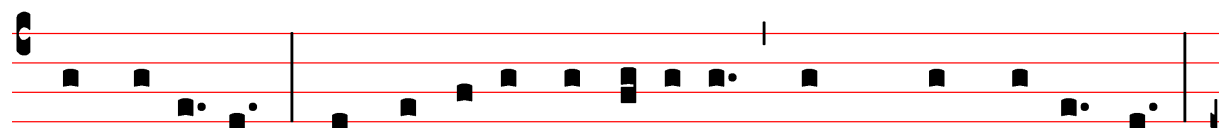
enim me fe-císse e- os. No-ë ve-ro invénit grá-ti-am coram



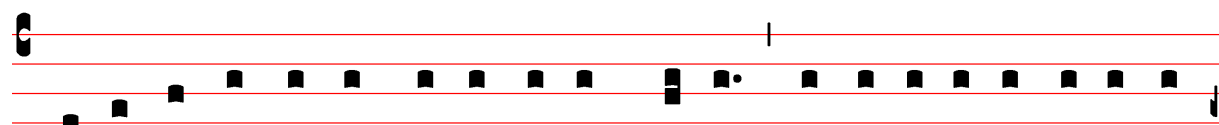
Dómino. Hæ sunt ge-ne-ra-ti- ó-nes No-ë : No-ë vir iústus



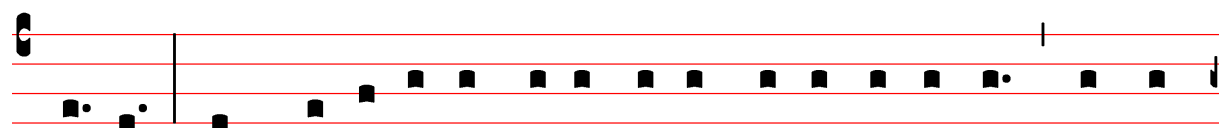
atque perféctus fu-it in ge-ne-ra-ti- ó-nibus su- is, cum De-o



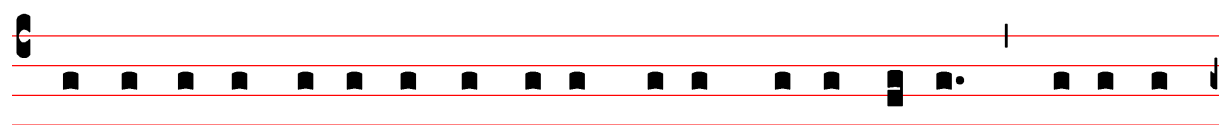
ambu-lá-vit. Et gé-nu-it tres fí-li- os, Sem, Cham, et Iapheth.



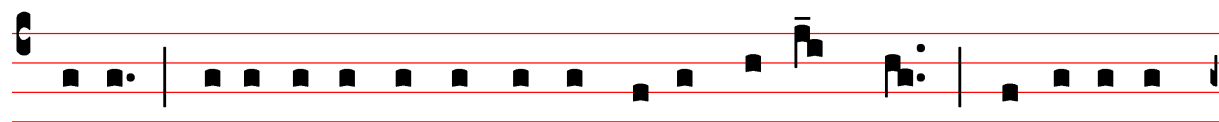
Corrúpta est autem terra coram De-o, et repléta est in-i-qui-



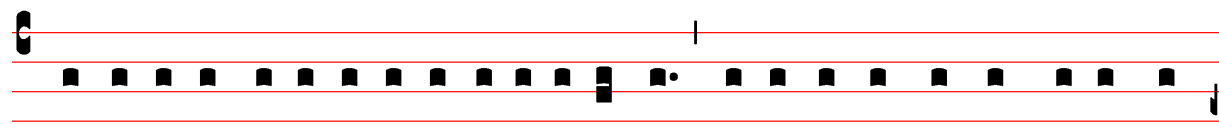
tá-te. Cumque vi-dísset Deus terram esse corrúptam, (omnis



quippe ca-ro corrú-pe-rat vi-am su-am super terram), dixit ad



No-ë : Finis u-ni-vérsæ carnis venit coram me : repléta est

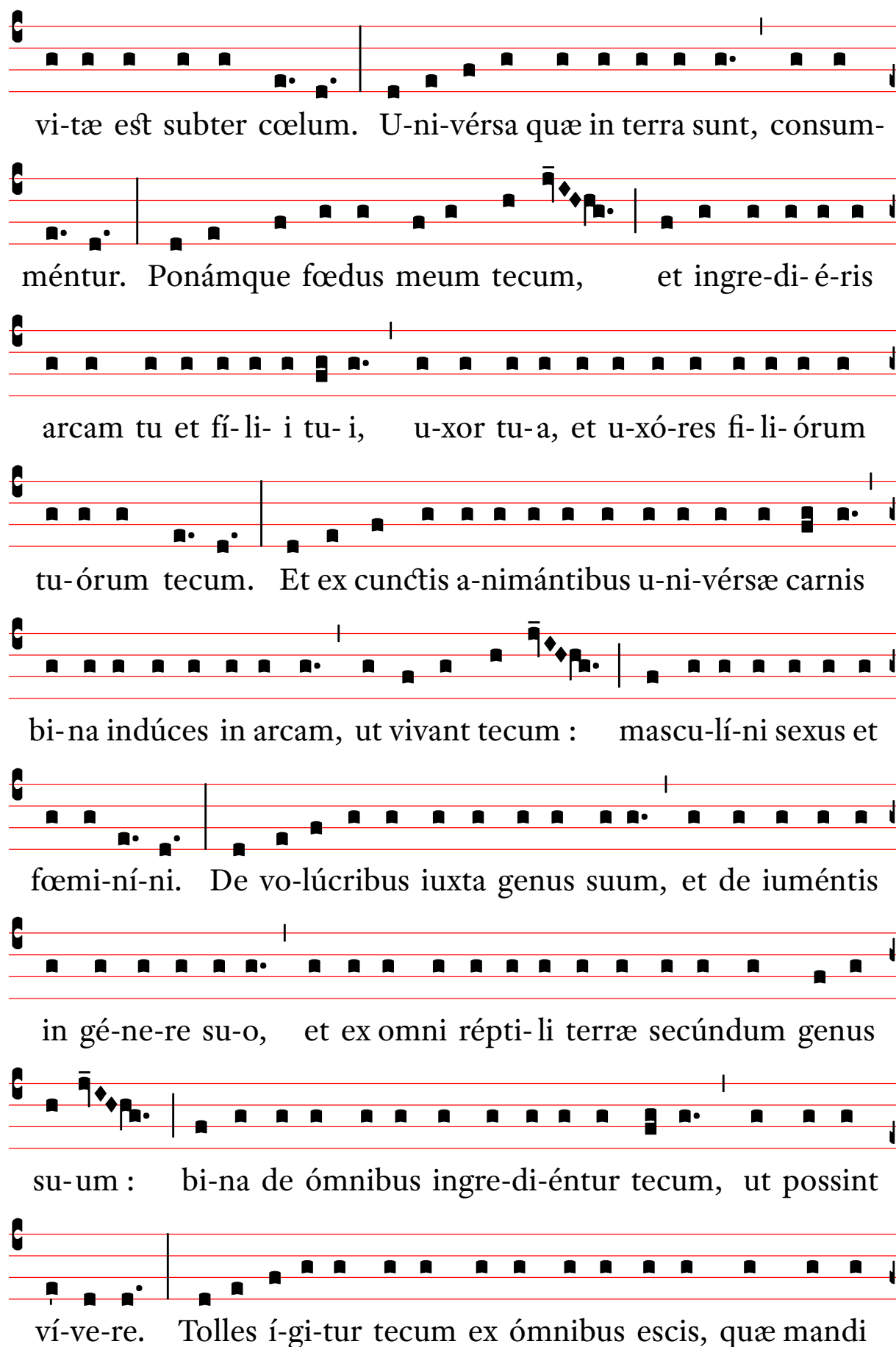


terra in-i-quitá-te a fá-ci-e e-órum, et e-go dispérdam e-os cum

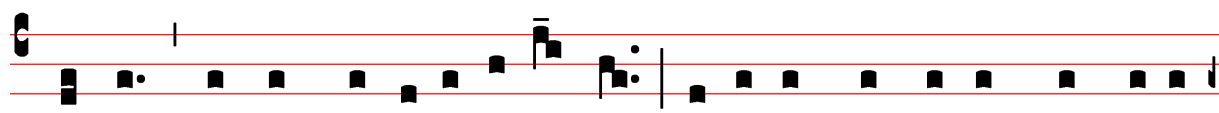


terra. Fac ti-bi arcam de lignis lævi-gátis : mansi-únculas  
in arca fá-ci-es, et bi-túmíne lí-ni-es intrínsecus et extrínsecus.  
Et sic fá-ci-es e-am : Trecentórum cu-bi-tórum e-rit longi-  
túdo arcæ, quinquagínta cu-bi-tórum la-ti-túdo, et trigínta  
cu-bi-tórum al-ti-túdo il-lí-us. Fenéstram in arca fá-ci-es, et  
cú-bi-to consummábis summi-tátem e-ius : óstium autem  
arcæ pones ex lá-te-re : de-órsum cœná-cu-la, et tríste-ga  
fá-ci-es in e- a. Ecce e-go addúcam aquas di-lú-vi- i super  
terram, ut interfí-ci-am omnem carnem, in qua spíritus

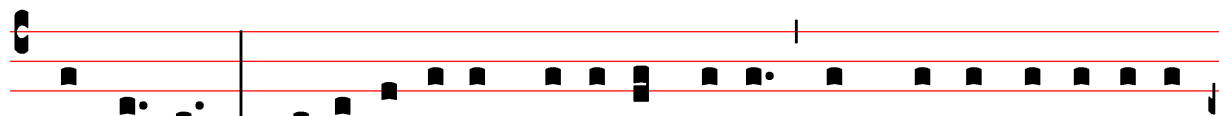




vi-tæ est subter cœlum. U-ni-vërsa quæ in terra sunt, consum-  
 méntur. Ponámque foedus meum tecum, et ingre-di-é-ris  
 arcam tu et fí-li- i tu- i, u-xor tu-a, et u-xó-res fi-li-órum  
 tu-órum tecum. Et ex cunctis a-nimántibus u-ni-vërsæ carnis  
 bi-na indúces in arcam, ut vivant tecum : mascu-lí-ni sexus et  
 foemi-ní-ni. De vo-lúcribus iuxta genus suum, et de iuméntis  
 in gé-ne-re su-o, et ex omni répti-li terræ secúndum genus  
 su-um : bi-na de ómnibus ingre-di-éntur tecum, ut possint  
 ví-ve-re. Tolles í-gi-tur tecum ex ómnibus escis, quæ mandi



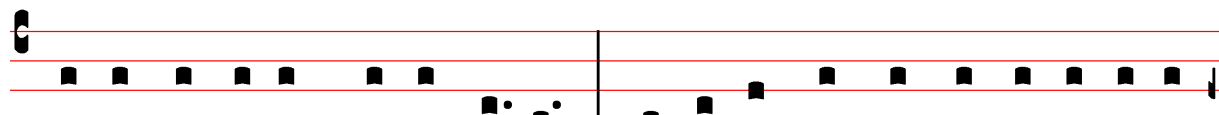
possunt, et comportábis apud te : et erunt tam ti-bi, quam il-lis



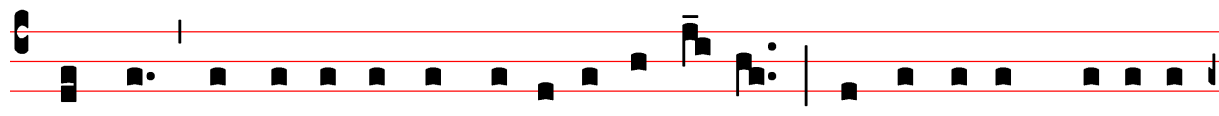
in cibum. Fecit í-gitur No-ë ómni-a, quæ præcé-perat il-li



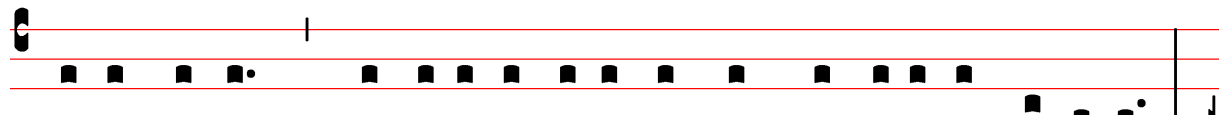
Deus. Erátque sexcentórum annórum quando di-lú-vi-i aquæ



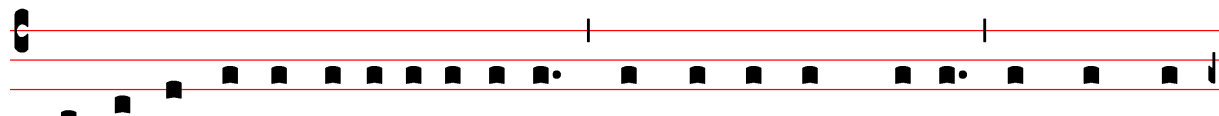
in-unda-vérunt super terram. Rupti sunt omnes fontes abýssi



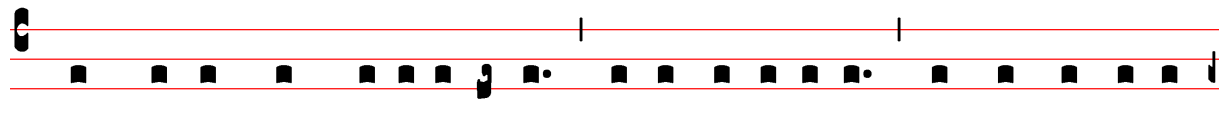
magnæ, et ca-ta-ráctæ cœ-li apértæ sunt : et facta est plúvi-a



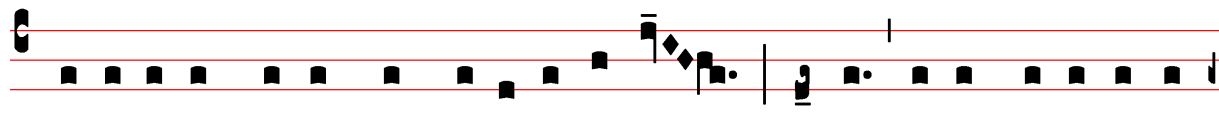
super terram quadragínta di-é-bus et quadragínta nóctibus.



In ar-tí-cu-lo di-é-i il-lí-us ingrèssus est No-ë, et Sem, et



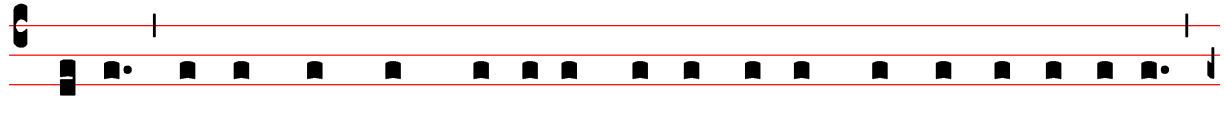
Cham, et Iapheth, fí-li-i e-ius, et u-xor il-lí-us, et tres u-xóres



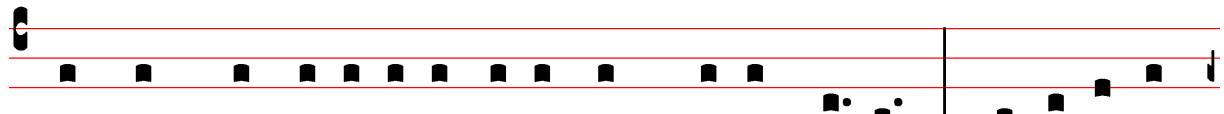
fí-li-órum e-ius cum e-is in arcam : ipsi, et omne á-nimal



secúndum genus su-um, u-ni-versáque iuménta in gé-ne-re



su-o, et omne quod movétur super terram in gé-ne-re su-o,



cunctúmque vo-lá-ti-le secúndum genus su-um. Porro arca



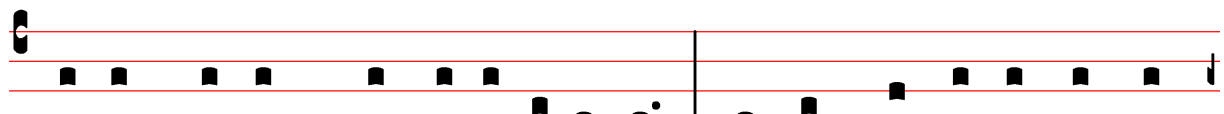
fe-re-bá-tur super aquas. Et aquæ præva-lu-é-runt nimis



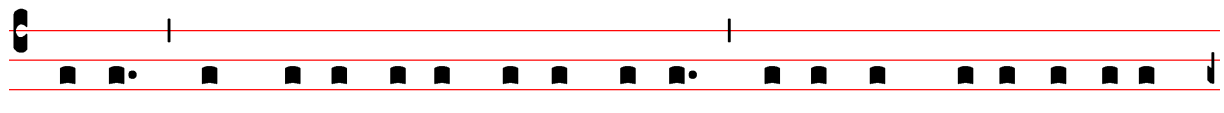
super terram : oper-tíque sunt omnes montes excél-si sub



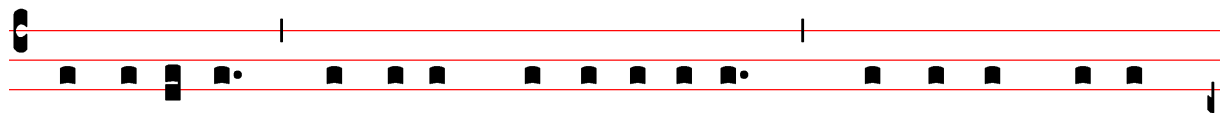
u-ni-vérso cœ-lo. Quíndecim cú-bi-tis ál-ti-or fu-it aqua



super montes, quos ope-rú-e-rat. Consumptáque est omnis



ca-ro quæ move-bá-tur super terram vó-lucrum, a-nimántium,

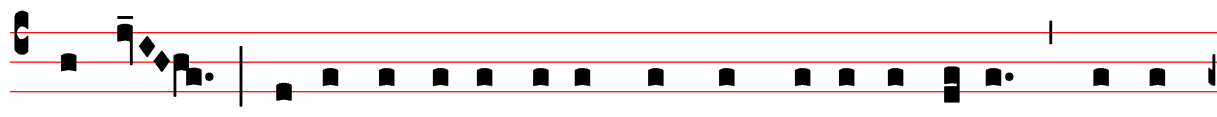


be-sti-á-rum, omniúmque reptí-li-um, quæ reptant super

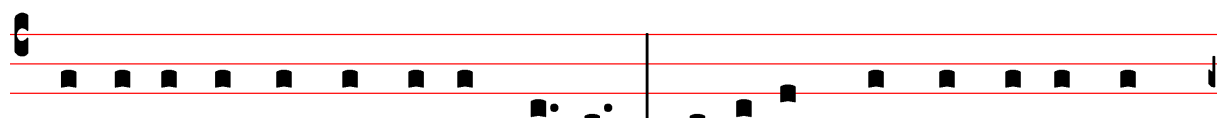
terram. Remánsit autem solus No-ë, et qui cum e-o erant in  
 ar-ca. Obti-nu-e-rúntque aquæ terram centum quinquagínta  
 di-é-bus. Recordátus autem Deus No-ë, cunctorúmque a-  
 nimántium, et ómni-um iumentórum, quæ erant cum e-o in  
 ar-ca, addú-xit spí-ritum super terram, et imminú-tæ  
 sunt aquæ. Et clausi sunt fontes a-byssi, et ca-ta-ráctæ cœ-li :  
 et prohí-bi-tæ sunt plúvi-æ de cœlo. Reversæque sunt aquæ  
 de terra e-úntes et red-e-úntes : et cœpérunt mínu-i post cen-  
 tum quinquagínta di-es. Cumque transíssent quadragínta di-es,



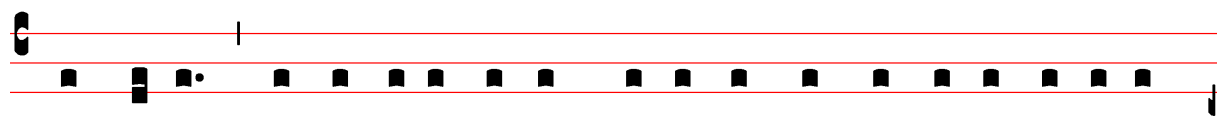
a-pé-ri-ens No-ë fe-néstram arcæ, quam fé-cerat, di-mísit



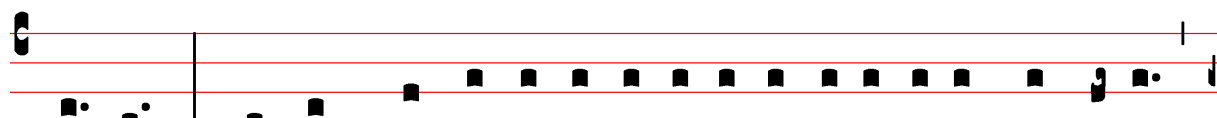
corvum : qui egre-di- e-bátur, et non reverte-bátur, donec



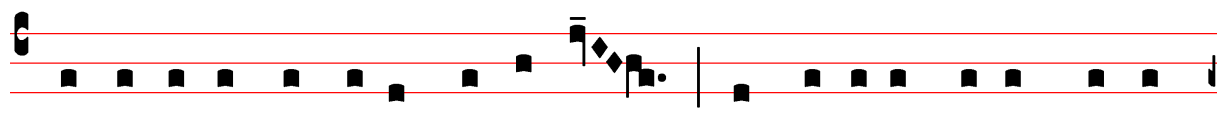
siccaréntur aquæ super terram. Emísit quoque colúmbam



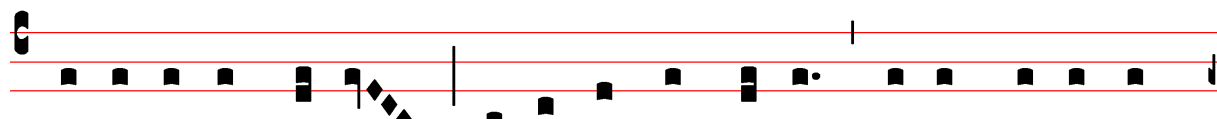
post e-um, ut vi-déret si iam cessássent aquæ super fá-ci-em



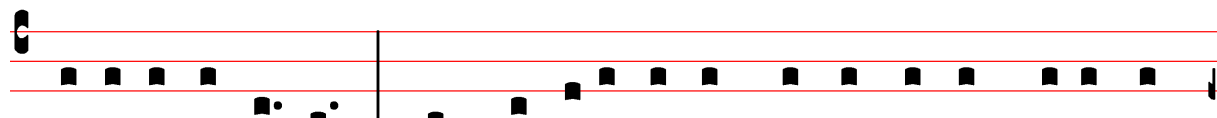
terræ. Quæ cum non inve-nísset u-bi requi-ésceret pes e-ius,



re-vér-sa est ad e-um in arcam : aquæ enim erant super



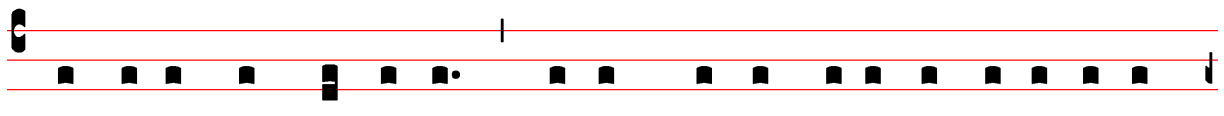
u-ni-vérsam terram : extendítque manum, et apprehénsam



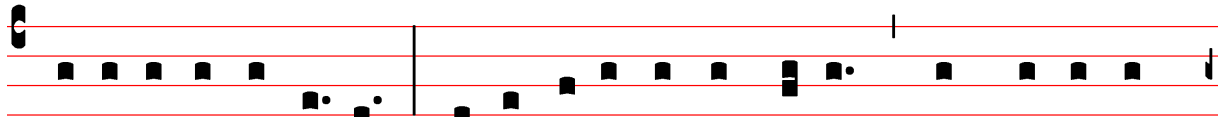
íntu-lit in arcam. Exs-pectátis autem ultra septem di-é-bus



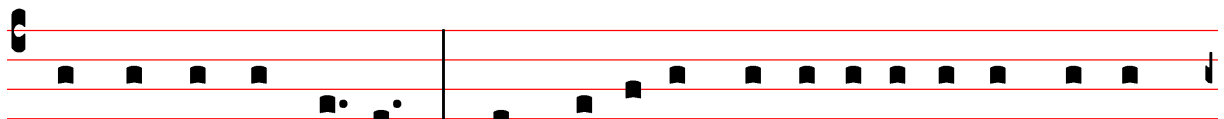
á-li-is, rursus di-mísit colúmbam ex ar-ca. At il-la venit



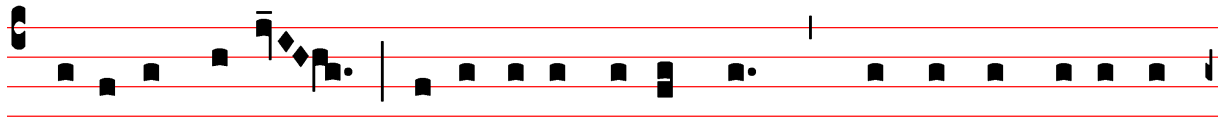
ad e-um ad vésperam, portans ramum o-lí-væ virén-tibus



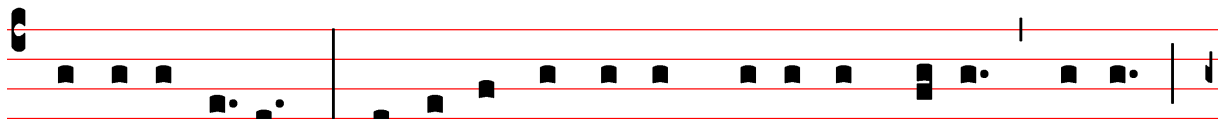
fó-li-is o-re su-o. Intel-léxit ergo No-ë, quod cessássent



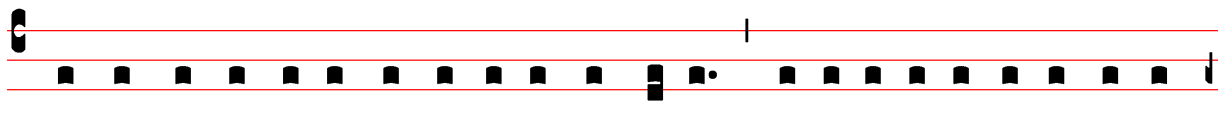
aquæ super terram. Exspectsavitque ni-hi-lóminus septem



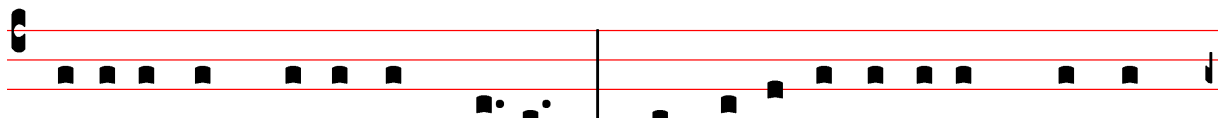
á-li-os di-es : et e-mísit colúmbam, quæ non est revérsa



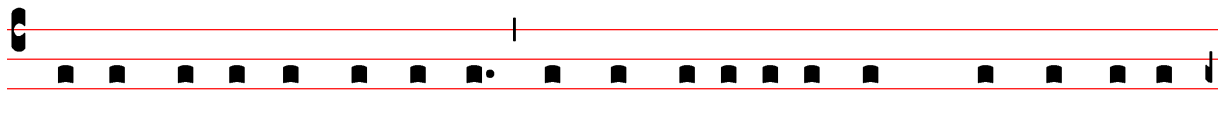
ultra ad e-um. Lo-cú-tus est autem Deus ad No-ë, dicens :



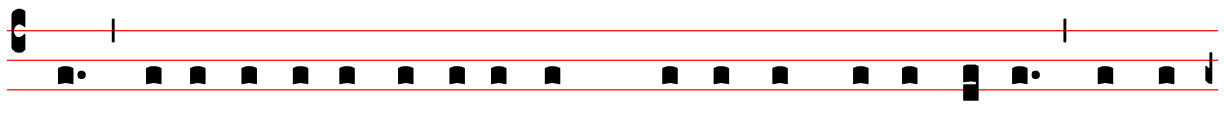
Egré-de-re de arca, tu, et u-xor tu-a, fí-li-i tu-i, et u-xóres



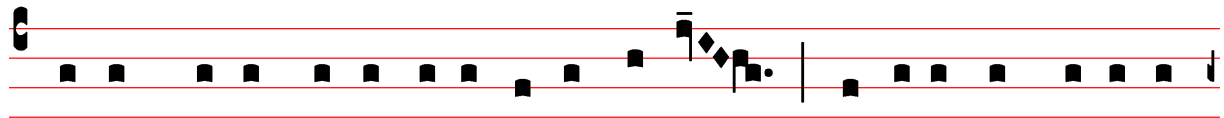
fi-li-ó-rum tu-ó-rum tecum. Cuncta a-nimánti-a, quæ sunt



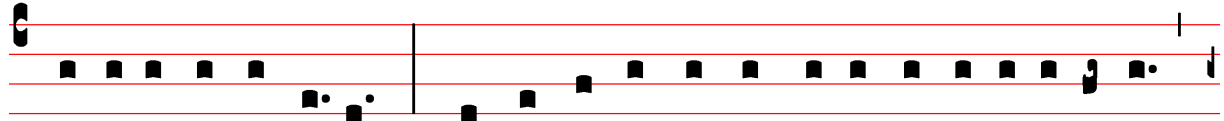
apud te, ex omni carne, tam in vo-la-tí-li-bus, quam in bésti-



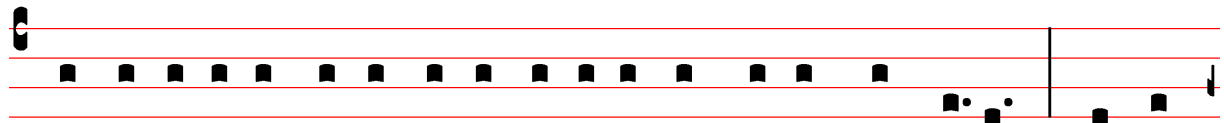
is, et u-ni-vérsis reptí-li-bus, quæ reptant super terram, e-duc



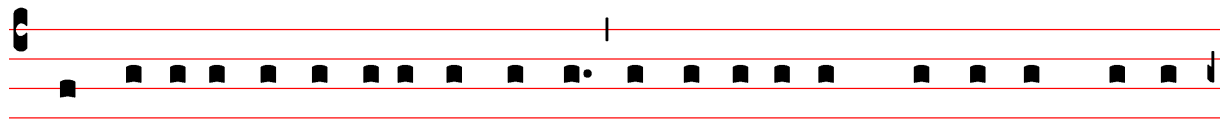
tecum, et ingre-dí-mini super terram : créscite, et multipli-



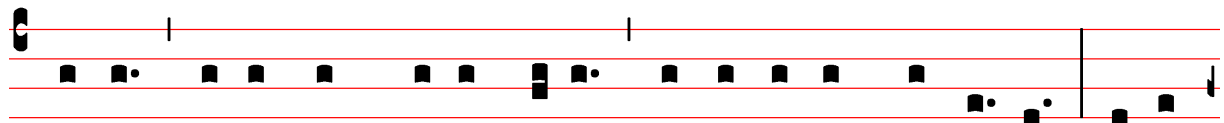
cámini super e- am. Egréssus est ergo No-ë, et fí-li- i e-ius,



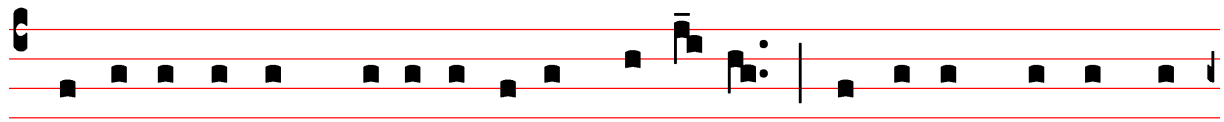
u-xor il-lí-us, et u-xó-res fi-li-ó-rum e-ius cum e- o. Sed et



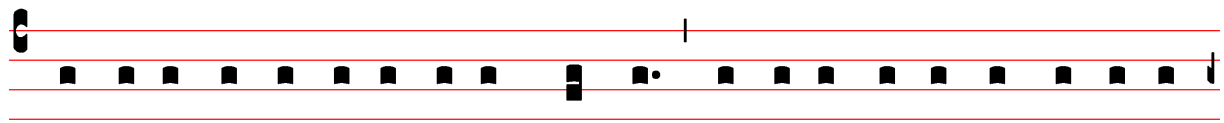
ómni-a a-nimánti-a, iuménta, et reptí-li- a, quæ reptant super



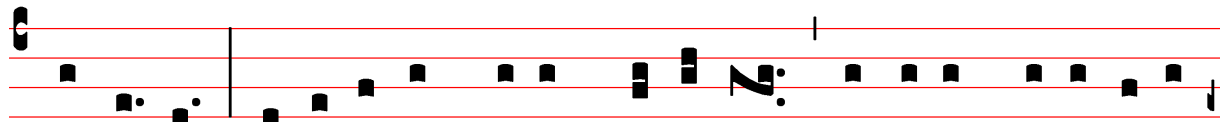
terram secúndum genus su-um, egréssa sunt de ar-ca. Ædi-



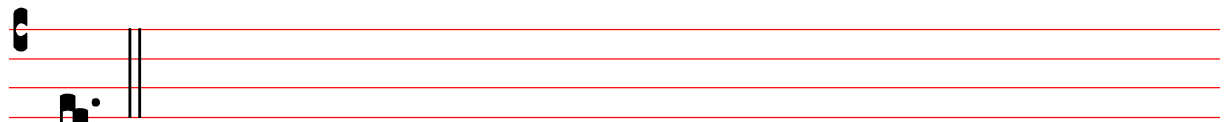
fi-cá-vit autem No-ë al-tá-re Dómi-no : et tollens de cunctis



pe-có-ri-bus et vo-lúcribus mundis, óbtu-lit ho-lo-cáusta super



al-tá-re. Odo-ra-túsque est Dómi-nus o-dórem su-a- vi-tá-



tis.

**Prophetia II**

Orémus. **F**lectámus génuā. **℞.** Leváte.

**Oratio**

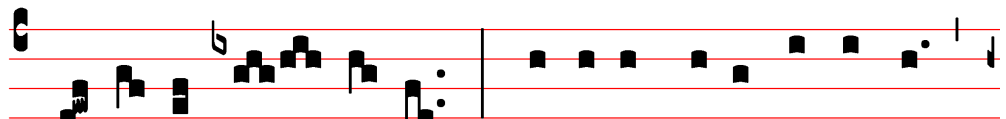
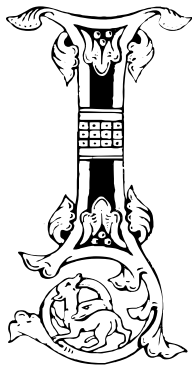
**D**EUS, incommutábilis virtus, et lumen ætérnum : réspice própitiús ad totíus Ecclésiæ tuæ mirábile sacramentum, et opus salutis humánæ, perpétuæ dispositiōnis efféctu tranquíllius operáre : totúsque mundus experiátur et vídeat, deiécta érigi, inveteráta renovári, et per ipsum redíre ómnia in íntegrum, a quo sumpsére princípium : Dóminum nostrum Iesum Christum Fílium tuum : Qui tecum vivit et regnat.

**℞.** Amen.

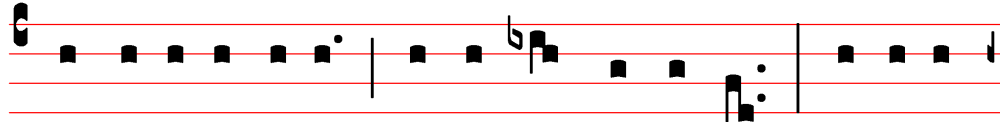


# PROPHETIA III

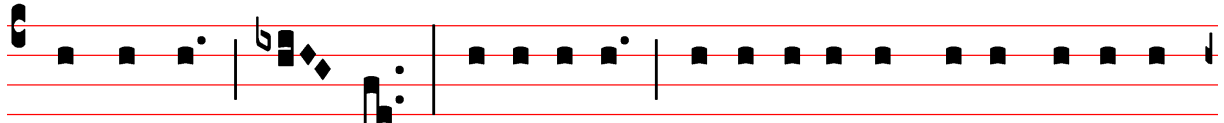
GEN. 22, 1-19



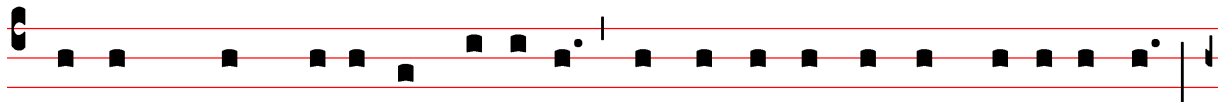
N di- é-bus il- lis : Tentávit Deus Abraham,



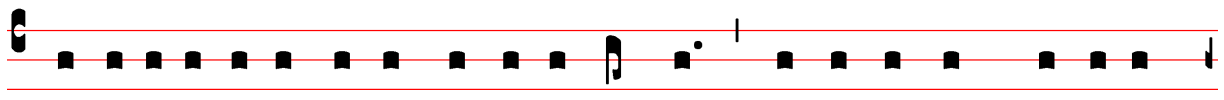
et dixit ad e-um : Abraham, Abraham. At il-le



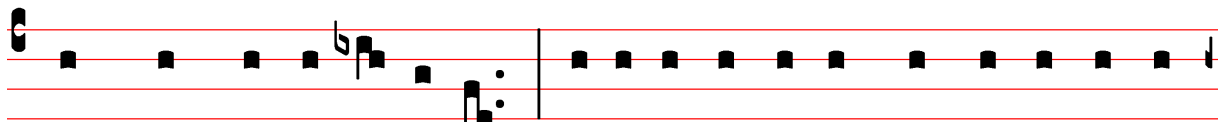
respóndit : Adsum. A-it il-li : Tolle fí-li-um tuum u-ni-gé-



nitum, quem dí-li-gis, I-sa-ac, et va-de in terram vi-si-ó-nis :



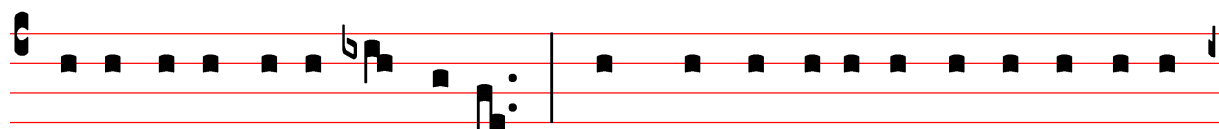
et i-bi óffe-res e-um in holocáustum super unum móntium,



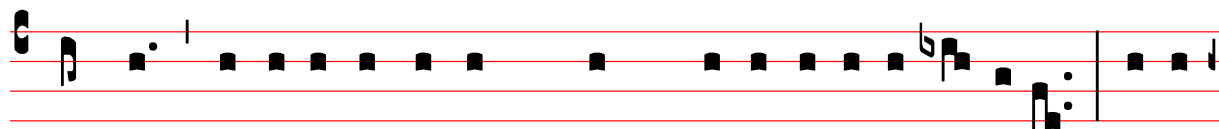
quem monstráve-ro ti-bi. I-gitur Abraham de nocte consúr-



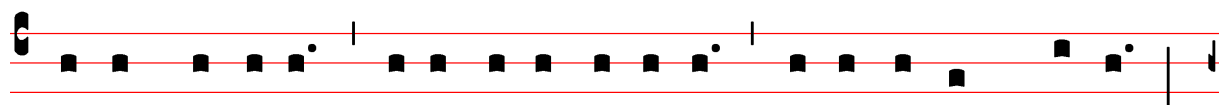
gens, stravit á-sinum suum : ducens secum du-os iú-venes,



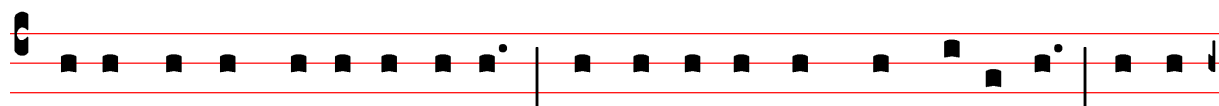
et I-sa-ac fí-li-um suum. Cumque concidísset ligna in holo-



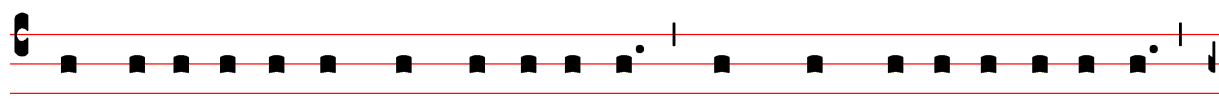
cáustum, áb-i-it in locum, quem præcéperat e- i Deus. Di-e



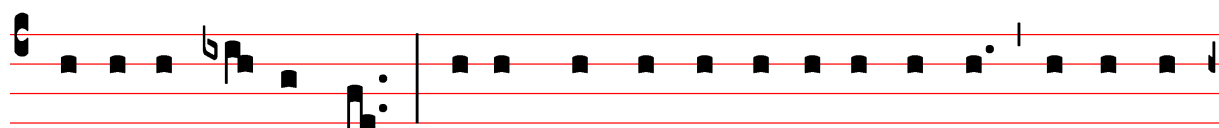
autem térti- o, e- le- vá- tis ó- cu- lis, vidit locum procul :



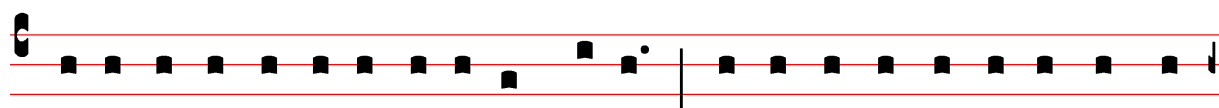
dixítque ad pú-eros suos : Exspectsáte hic cum á-si- no : e- go



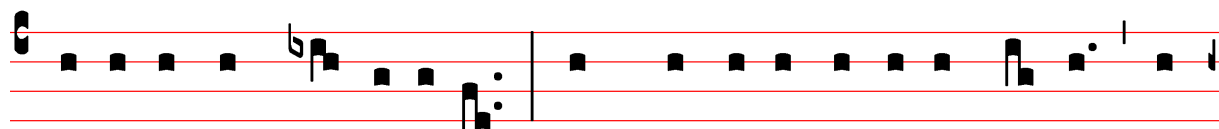
et puer illuc usque properántes, postquam ado- rá- ve- rimus,



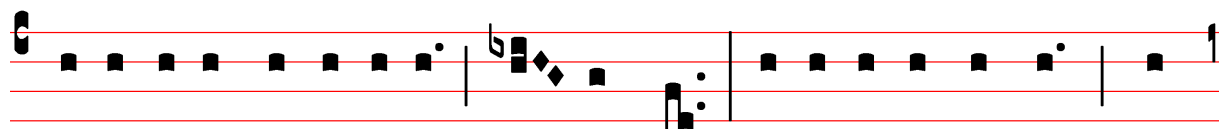
revertémur ad vos. Tulit quoque ligna holo- cáusti, et impó-



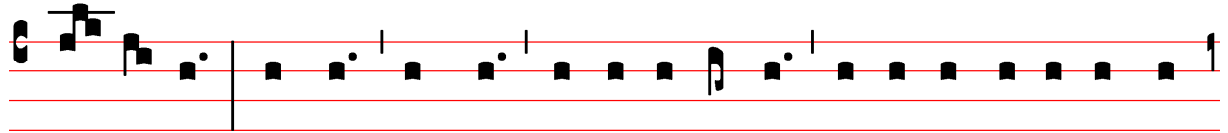
su- it super I- sa- ac fí- li- um suum : ipse ve- ro portábat in má-



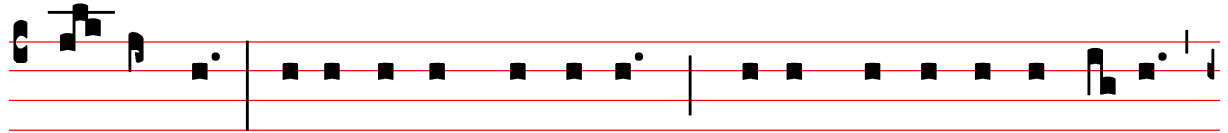
nibus ignem, et gládi- um. Cumque du- o pérgerent simul, di-



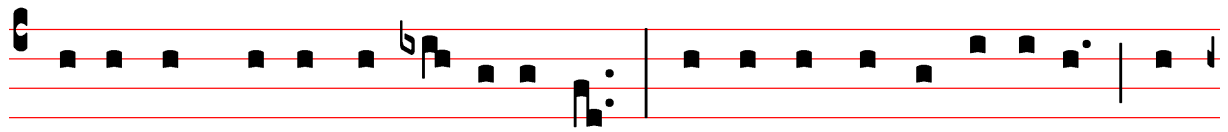
xit I- sa- ac patri su- o : Pa- ter mi. At il- le respóndit : Quid



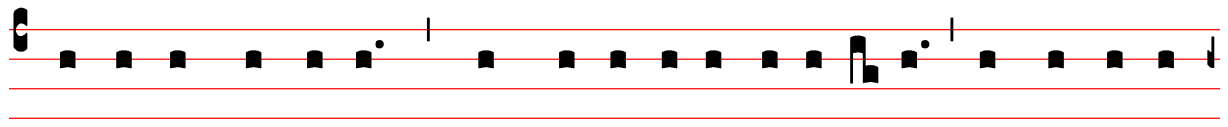
vis, fi- li ? Ecce, inquit, ignis et ligna, u-bi est víctima ho-



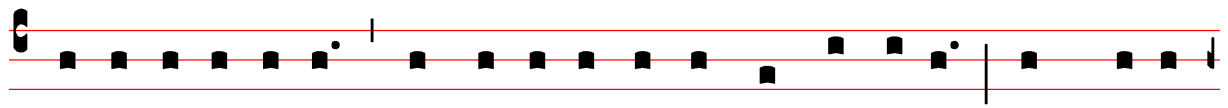
lo- cáusti ? Dixit autem Abraham : Deus pro-vi-dé-bit si-bi



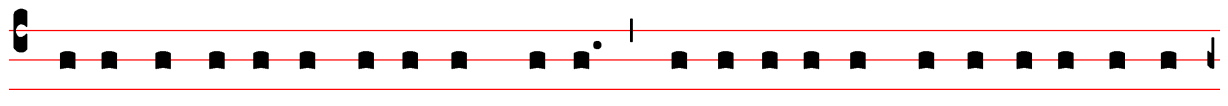
víctimam holo- cáusti, fi- li mi. Pergébant ergo pá-riter : et



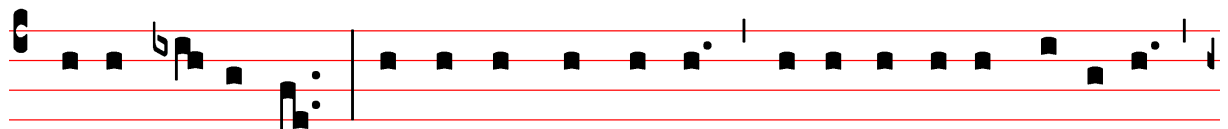
ve- nérunt ad locum, quem osténderat e- i Deus, in quo æ-di-



fi- cá- vit al- tá- re, et dé- super ligna compó- su- it : cumque al-



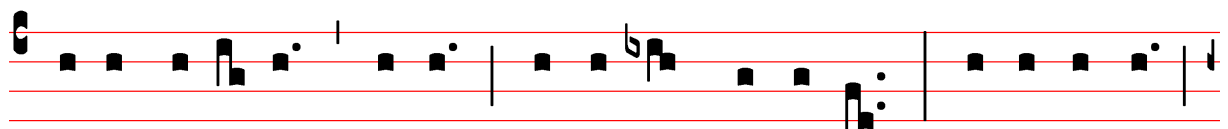
ligásset I- sa- ac fí- li- um suum, pó- su- it e- um in al- tá- re super



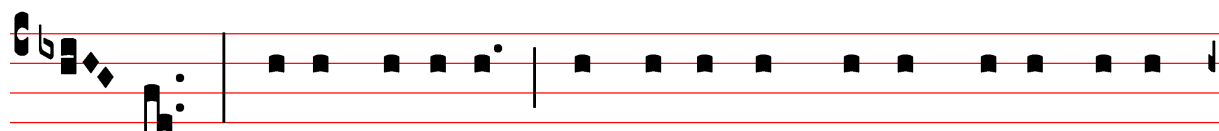
struem lignórum. Extendítque manum, et ar- rí- pu- it gládium,



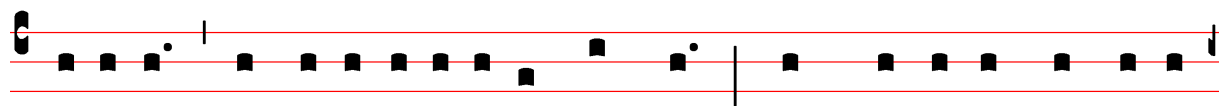
ut immo- láret fí- li- um suum. Et ecce Ange- lus Dómini de



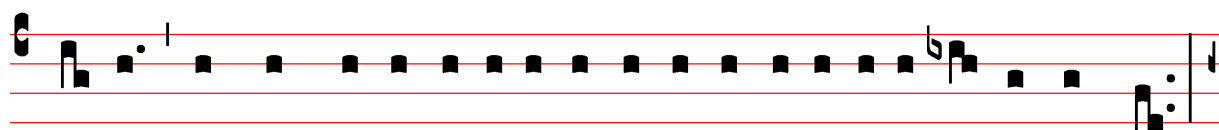
coelo clamávit, dicens : Abraham, Abraham. Qui respóndit :



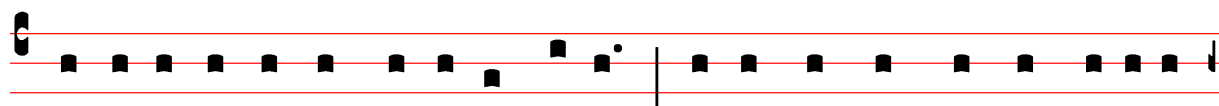
Adsum. Dixítque e- i : Non exténdas manum tuam super



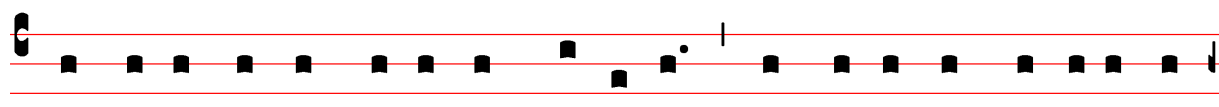
pú-erum, neque fá-ci-as il-li quidquam : nunc cognóvi quod times



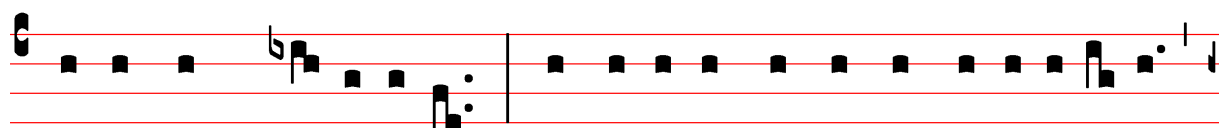
Deum, et non pepercísti u-ni-gé-ni-to fí-li-o tu-o propter me.



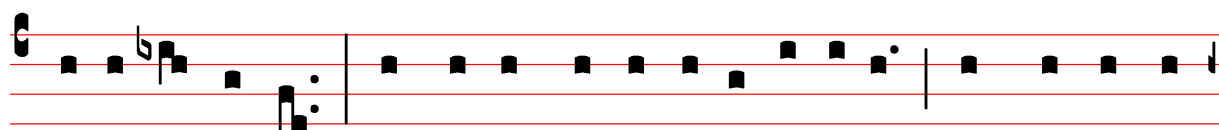
Levávit Abraham ó-culos suos, vidítque post tergum a-rí-e-



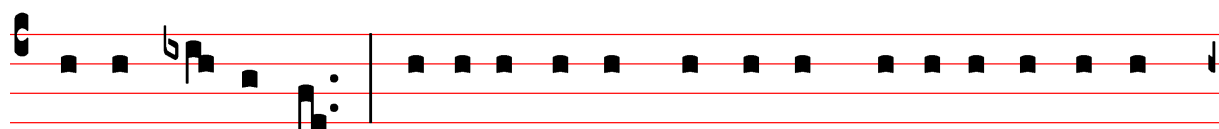
tem inter vepres hæréntem córnibus, quem assúmens obtulit ho-



locáustum pro fí-li-o. Appellavítque nomen lo-ci il-lí-us,



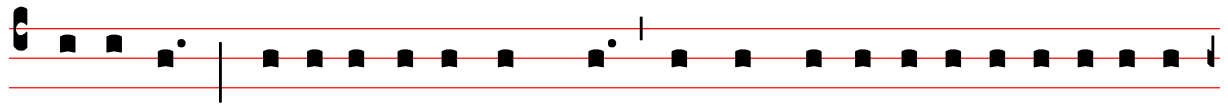
Dóminus videt. Unde usque hó-di-e dí-citur : In monte Dó-



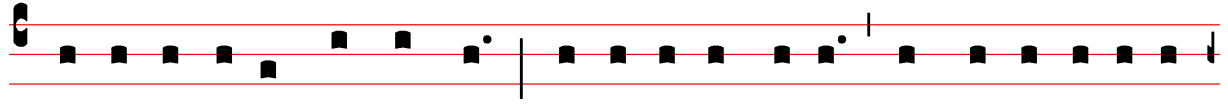
minus vi-débit. Vocávit autem Ange-lus Dómini Abraham



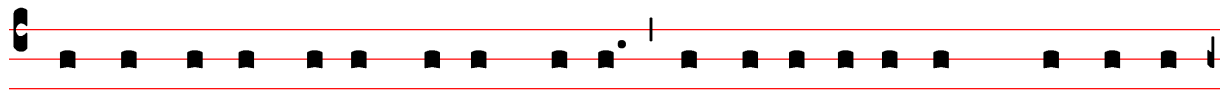
secúndo de cœ-lo, dicens : Per memetípsum iu-rá-vi, dicit



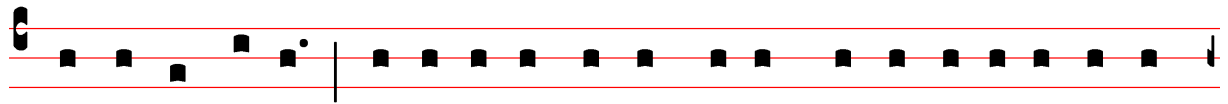
Dóminus : qui-a fe-císti hanc rem, et non pepercísti fí-li-o tu-o



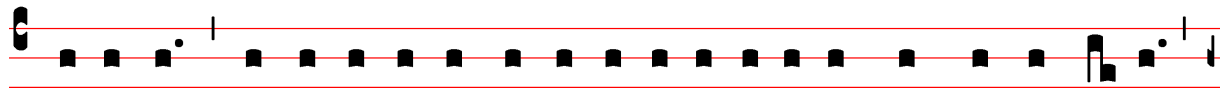
u-ni-gé-ni-to propter me : bene-dícam ti-bi, et multi-plicábo



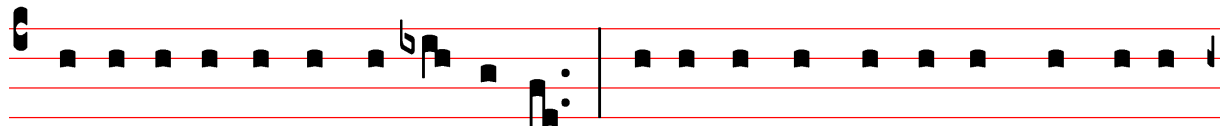
semen tuum sicut stellas cœ-li, et velut a-rénam, quæ est in



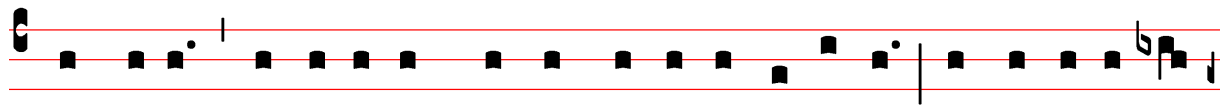
lít-to-re maris : possi-débit semen tuum portas in-i-mi-córum



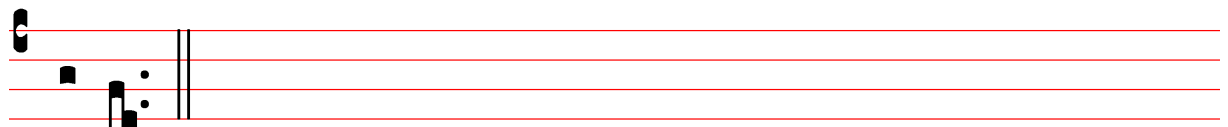
su-órum, et bene-dicéntur in sémine tu-o omnes gentes terræ,



qui-a obœ-dí-sti vo-ci me-æ. Revérsus est Abraham ad pú-e-



ros suos, ab-i-erúntque in Bersa-bé-e simul, et ha-bi-tá-vit



i- bi.

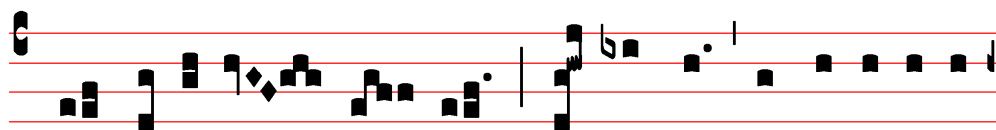
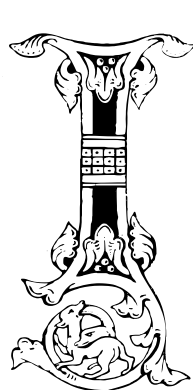
Orémus. *Flectámus génua. R.* Leváte.

#### Oratio

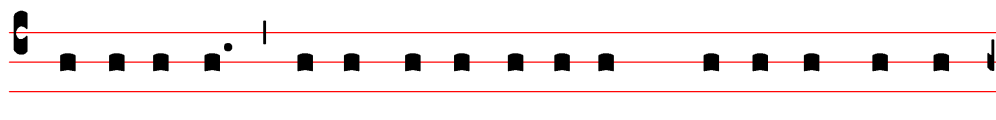
**D**EUS, fidélium Pater summe, qui in toto orbe terrárum, promissiónis tuæ fílios diffúsa adoptiόνis grátia múltiplicas : et per paschále sacraméntum, Abraham púerum tuum universárum, sicut iurásti, géntium éfficis patrem ; da pópulis tuis dig-ne ad grátiam tuæ vocatiόνis introíre. Per Dóminum nostrum. *R.* Amen.

# PROPHETIA IV

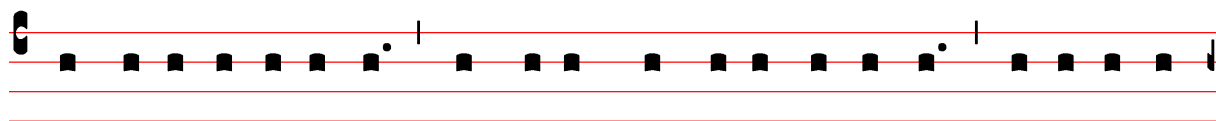
EXOD. 14, 21-31 ; 5, 1



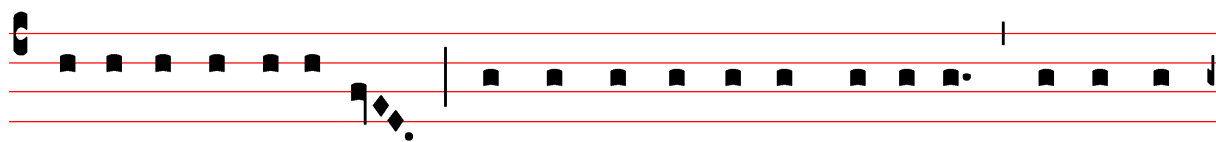
N di-ébus il- lis : Factum est in vi-gí-li-a



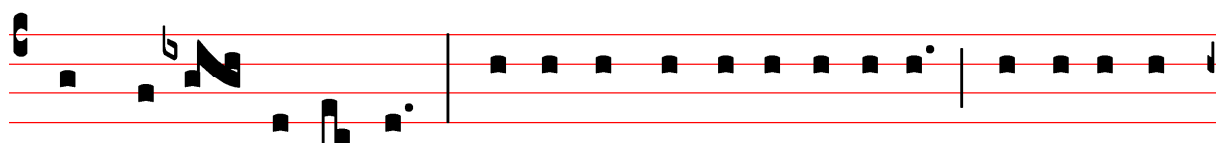
matu-tí-na, et ecce réspi-ciens Dóminus super



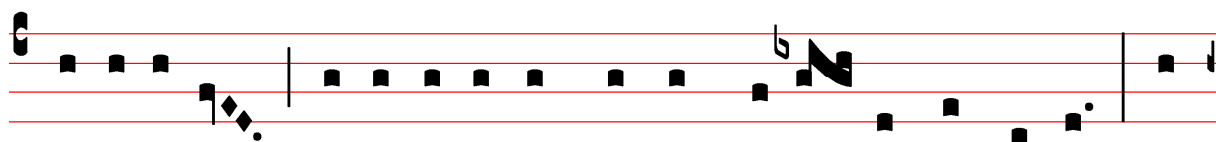
castra Ægypti-órum per colúmnam ignis et nubis, interfécit



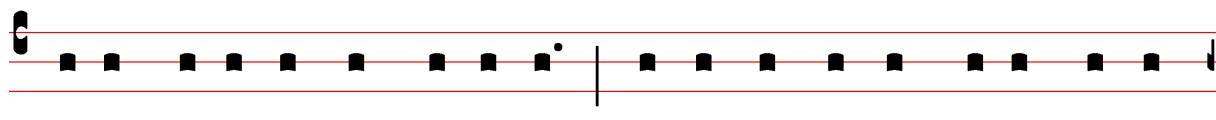
exér-citum e-órum : et subvértit rotas cúrruum, fe-reban-



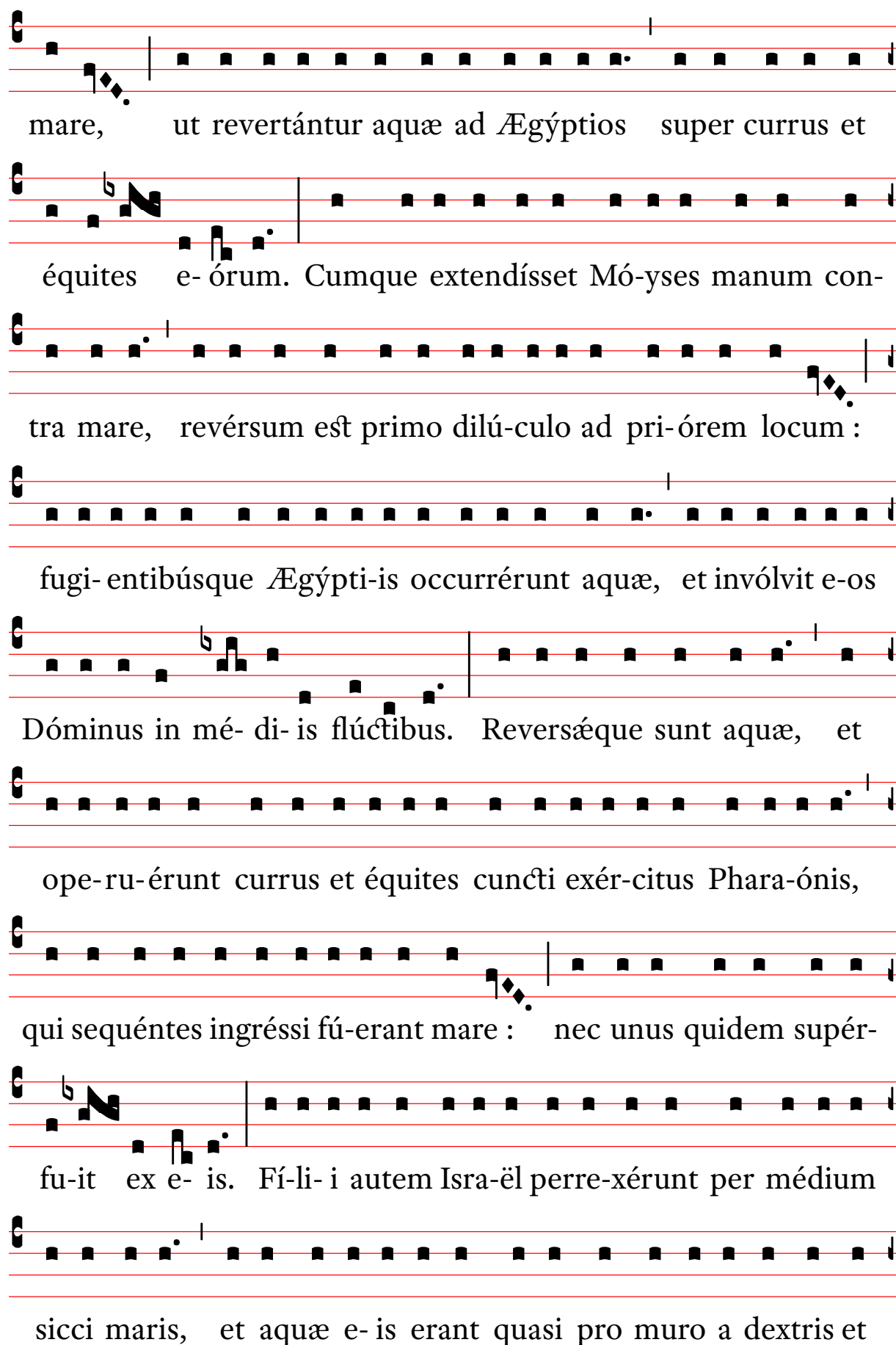
túrque in profúndum. Dixérunt ergo Ægýpti-i : Fu-gi-ámus



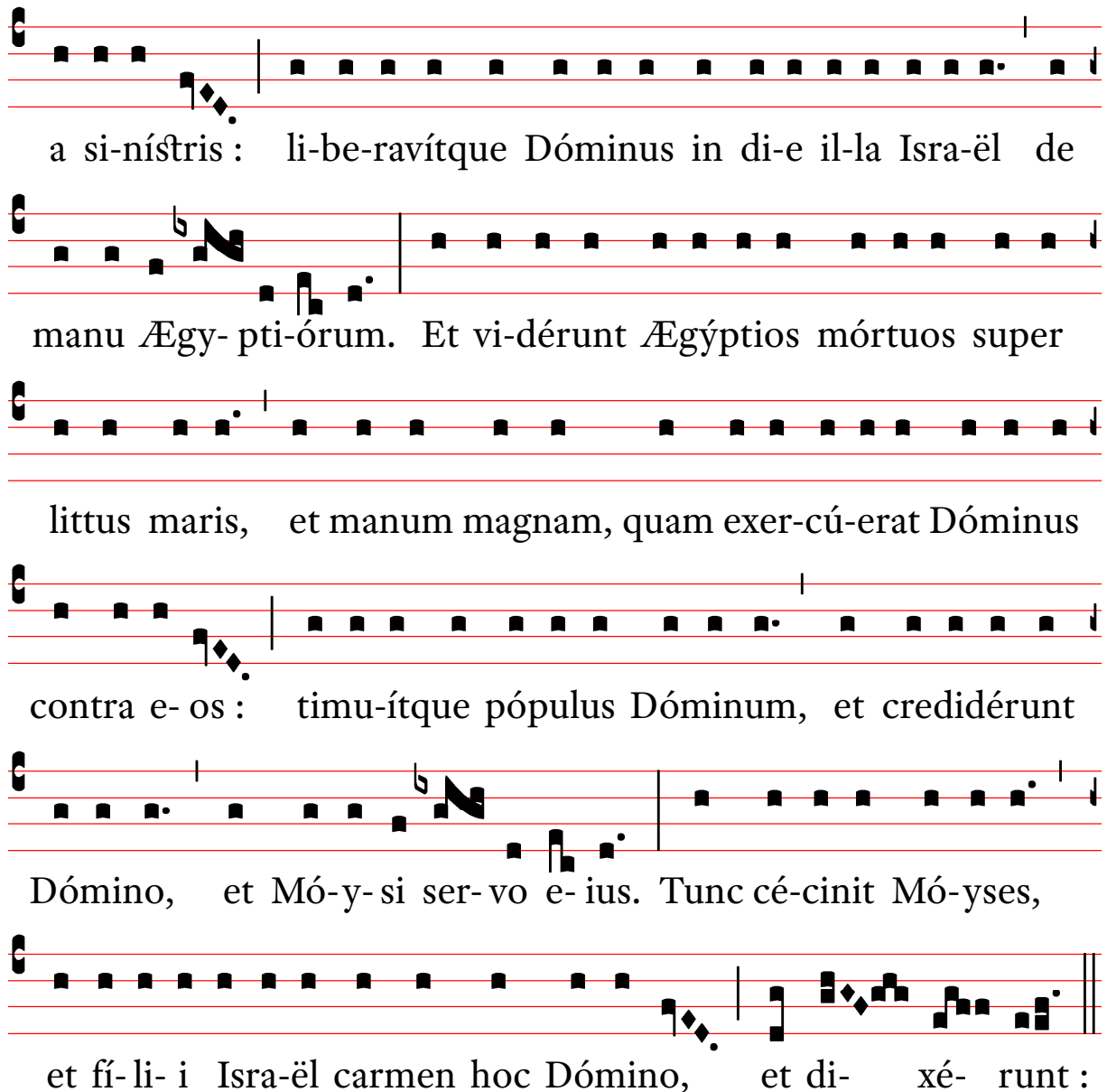
Isra-ëlem : Dóminus enim pugnat pro e- is contra nos. Et



a- it Dóminus ad Mó-ysem : Exténde manum tuam super



mare, ut revertántur aquæ ad Ægýptios super currus et  
 équites e-órum. Cumque extendísset Mó-yses manum con-  
 tra mare, revérsus est primo dilú-culo ad pri-órem locum :  
 fugi-entibúsque Ægýpti-is occurrérunt aquæ, et invólvit e-os  
 Dóminus in mé- di- is flúctibus. Reversæque sunt aquæ, et  
 ope-ru-érunt currus et équites cuncti exér-citus Phara-ónis,  
 qui sequéntes ingrési fú-erant mare : nec unus quidem supér-  
 fu-it ex e- is. Fí-li- i autem Isra-ël perre-xérunt per médium  
 sicci maris, et aquæ e- is erant quasi pro muro a dextris et



a si-nístris : li-be-ravítque Dóminus in di-e il-la Isra-ël de  
 manu Ægy- pti-órum. Et vi-dérunt Ægýptios mórtuos super  
 littus maris, et manum magnam, quam exer-cú-erat Dóminus  
 contra e- os : timu-ítque pópulus Dóminum, et credidérunt  
 Dómino, et Mó-y- si ser-vo e- ius. Tunc cé-cinit Mó-yses,  
 et fí- li- i Isra-ël carmen hoc Dómino, et di- xé- runt :

**Tractus**

Exod. 15, 1-2

**C**ANTÉMUS Dómino : glorióse enim honorificátus est : equum et ascensórem pro-  
 iécit in mare : adiútor et protéctor factus est mihi in salútem. *ŷ*. Hic Deus meus,  
 et honorábo eum : Deus patris mei, et exaltábo eum. *ŷ*. Dóminus cónterens bella : Dó-  
 minus nomen est illi.

Orémus. **F**lectámus génua. *℞*. Leváte.

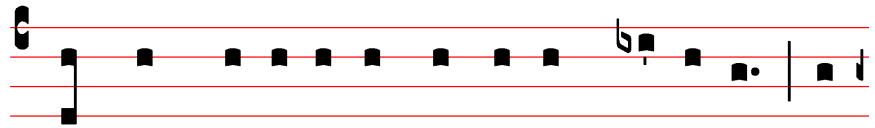
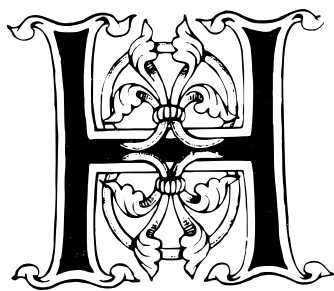
**Oratio**

**D**EUS, cuius antíqua mirácula étiam nostris sáeculis coruscáre sentímus : dum  
 quod uni pópulo, a persecutióne Ægyptiaca liberándo, dexteræ tuæ poténtia  
 contulísti, id in salútem géntium per aquam regeneratiónis operáris : præsta ; ut in  
 Abrahæ filio, et in Israélíticam dignitátem totíus mundi tránseat plenitúdo. Per Dó-  
 minum nostrum Iesum Christum Fílium tuum : qui tecum. *℞*. Amen.

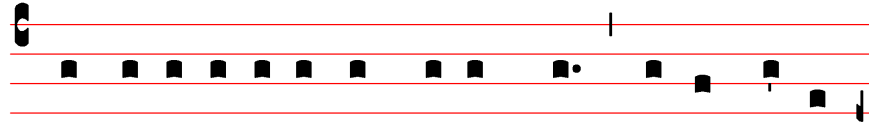


# PROPHETIA V

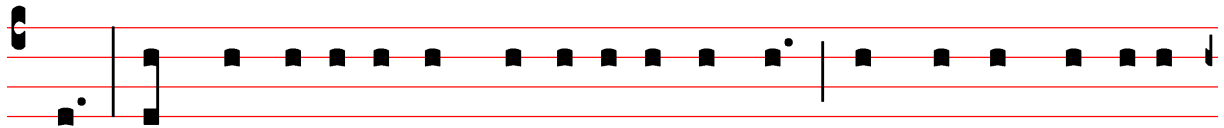
IS. 54, 17 ; 55, 1-11



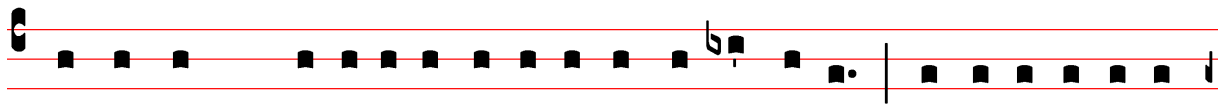
ÆC est hære-di-tas servórum Dómi-ni : et



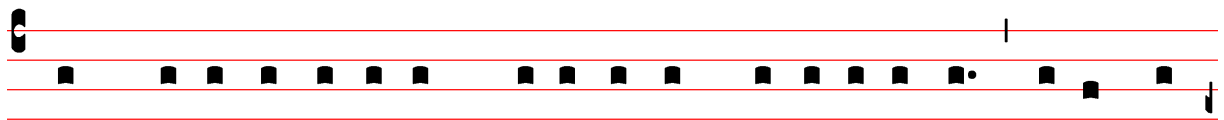
iu-stí-ti-a e-ó-rum apud me, di-cit Dómi-



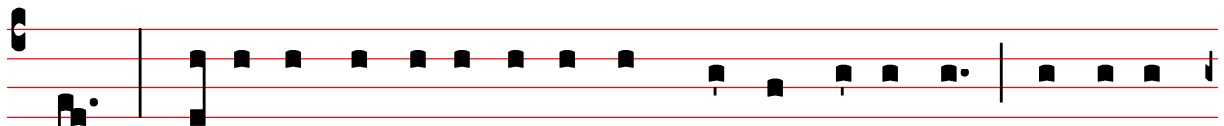
nus. Omnes si-ti-éntes, ve-ní-te ad aquas : et qui non ha-bétis



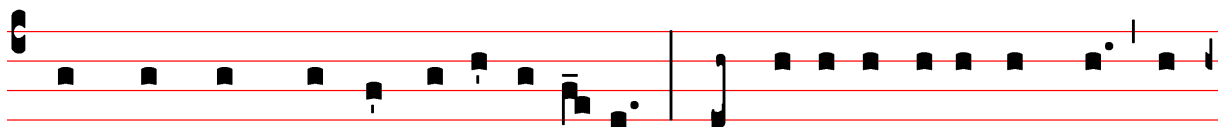
argéntum, properá-te, émi-te, et comé-di-te : ve-ní-te, émi-te



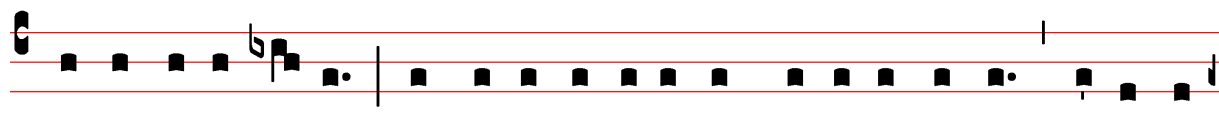
absque argéto, et absque ul-la commu-ta-ti-ó-ne, vinum et



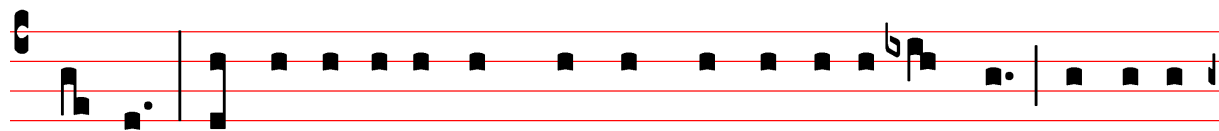
lac. Quare appé-di-tis argéntum non in pá-ni-bus, et labó-



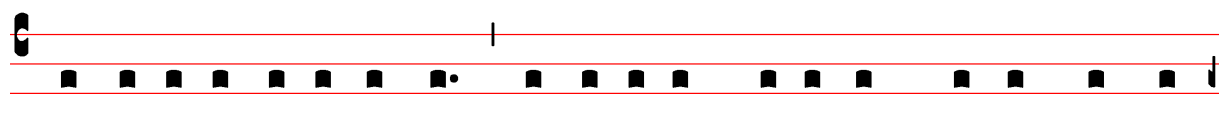
rem vestrum non in sa-tu-ri-tá-te ? Audí-te, audi-éntes me, et



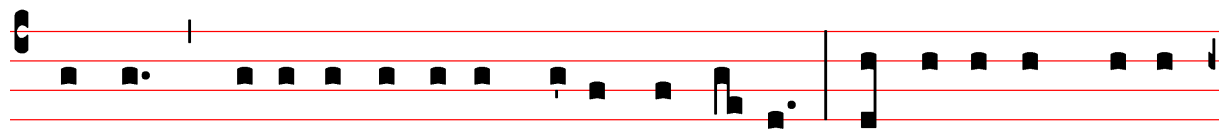
comé-di-te bonum, et de-lectá-bitur in crassi-tú-di-ne á-nima



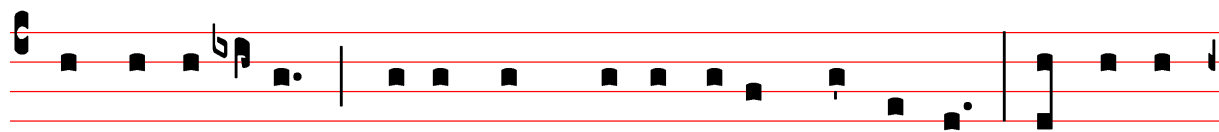
vestra. Inclí-ná-te aurem veſtram, et ve-ní-te ad me : audí-te,



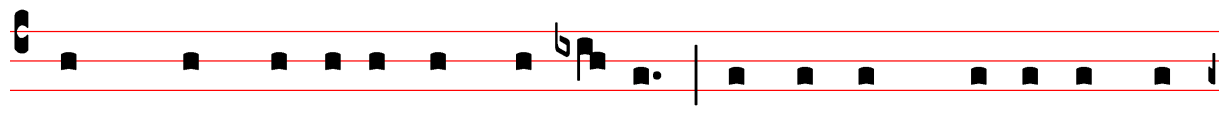
et vi-vet á-nima veſtra, et fé-ri-am vobíscum pactum sempi-



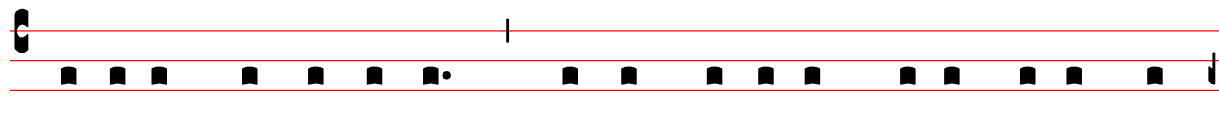
térnum, miſe-ri-córdi-as David fi-dé-les. Ecce teſtem pópu-



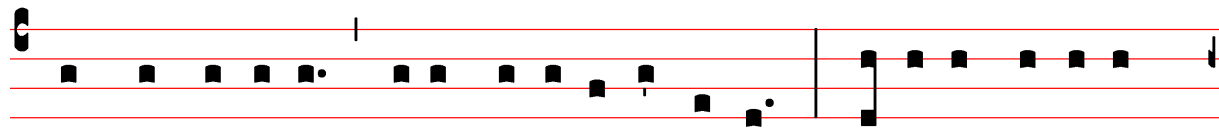
lis de-di e-um, ducem ac præceptórem génti-bus. Ecce gen-



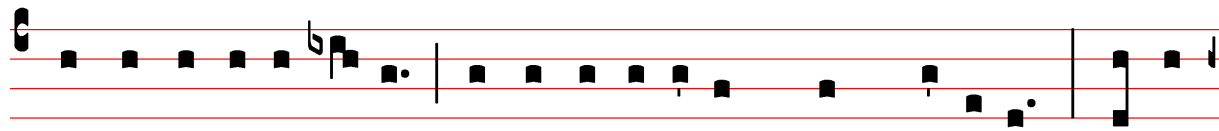
tem, quam nesci-é-bas, vo-cá-bis : et gentes, quæ te non co-



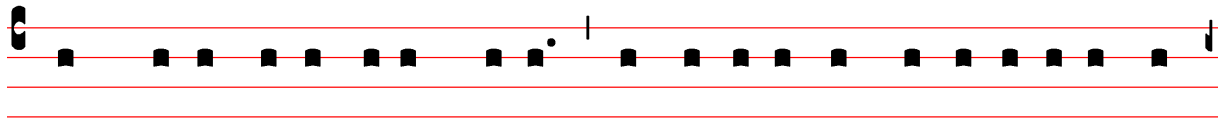
gnovérunt, ad te current, propter Dóminum Deum tu-um, et



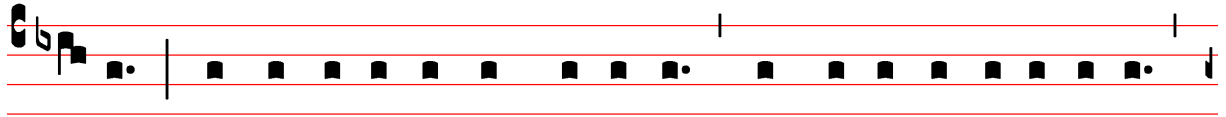
ſanctum Isra-ël, qui-a glo-ri-fi-cá-vit te. Quæri-te Dóminum,



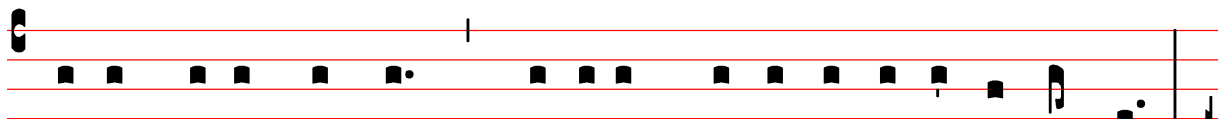
dum inve-ní-ri pot-eſt : invo-cá-te e-um, dum prope eſt. De-re-



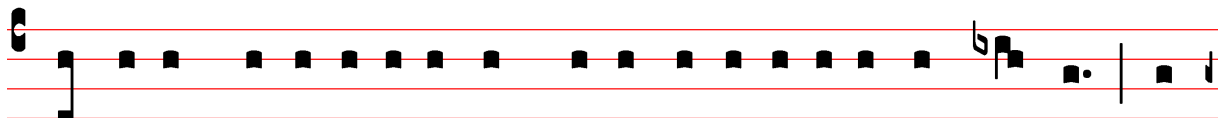
línquat ímpi-us vi-am su-am, et vir in-íquus co-gi-ta-ti-ó-nes



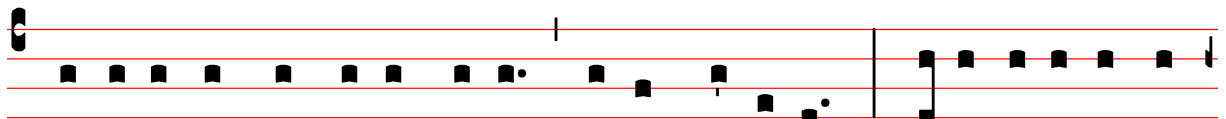
su- as, et re-vertá-tur ad Dóminum, et mi-se-ré-bi-tur e-ius,



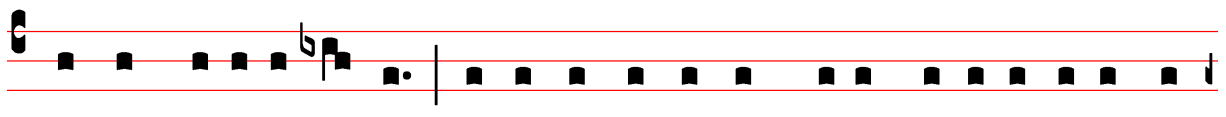
et ad Deum nostrum : quón-i-am multus est ad ignoscéndum.



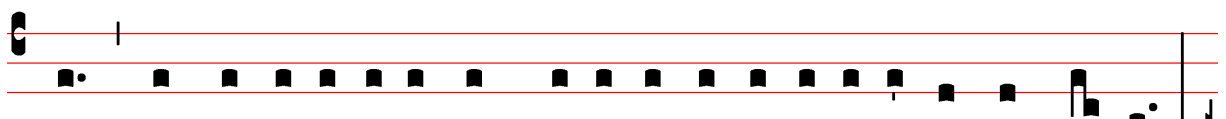
Non enim co-gi-ta-ti-ó-nes me-æ co-gi-ta-ti-ó-nes vestræ : ne-



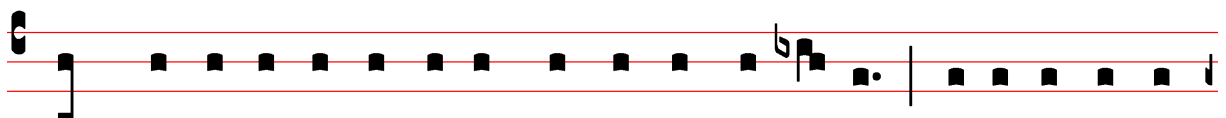
que vi-æ vestræ, vi-æ me-æ, di-cit Dóminus. Qui-a sicut ex-al-



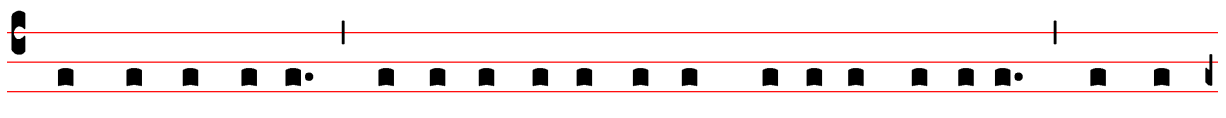
tántur cœ-li a ter-ra, sic ex-al-tá-tæ sunt vi-æ me-æ a vi-is ve-



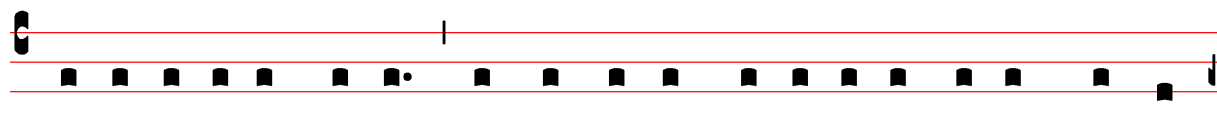
stris, et co-gi-ta-ti-ó-nes me-æ a co-gi-ta-ti-ó-ni-bus vestris.



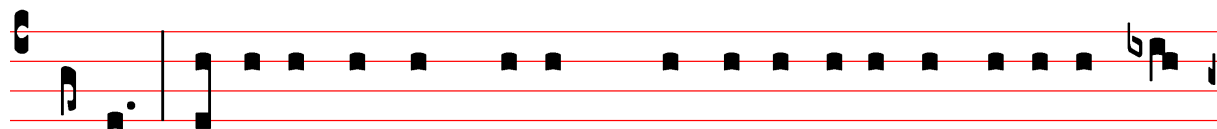
Et quómo-do descéndit imber, et nix de cœ-lo, et il-luc ultra



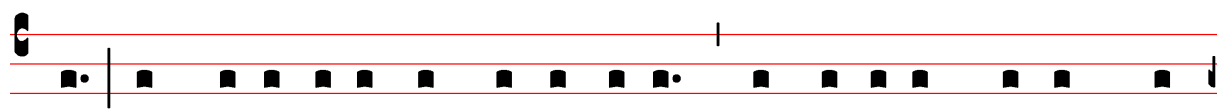
non re-vér-ti-tur, sed in-ébri-at terram, et infúndit e-am, et ger-



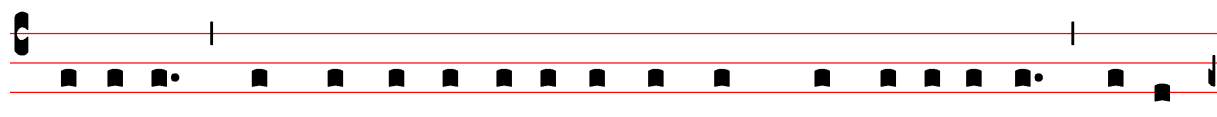
mi-ná-re e-am fa-cit, et dat semen se-rénti, et panem come-



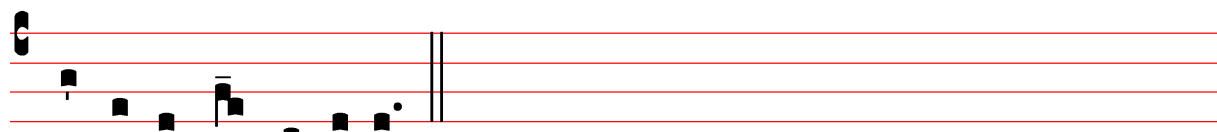
dénti : Sic e-rit verbum meum, quod egre-di-é-tur de o-re me-



o : non rever-tétur ad me vá-cu-um, sed fá-ci-et quæcúmque



vó-lu-i, et prospe-rá-bitur in his, ad quæ mi-si illud : di-cit



Dóminus omnípotens.

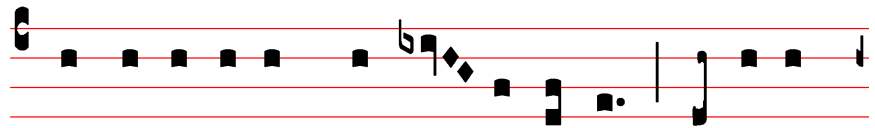
Orémus. **F**lectámus génuá. **℞.** Leváte.

#### Oratio

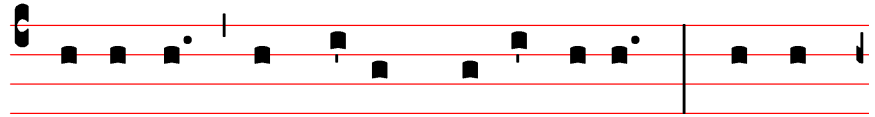
**O**MNÍPOTENS sempitérne Deus, múltiplica in honórem nóminis tui, quod patrú fídei s̄pondísti : et promissiónis fílios sacra adoptióne diláta ; ut, quod prióres sancti non dubitavérunt futúrum, Ecclésia tua magna iam ex parte cognóscat implétum. Per Dóminum nostrum. **℞.** Amen.

# PROPHETIA VI

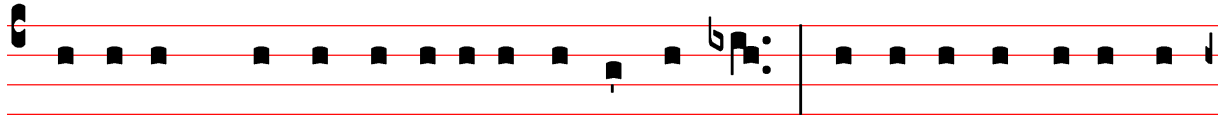
BAR. 3, 9-38



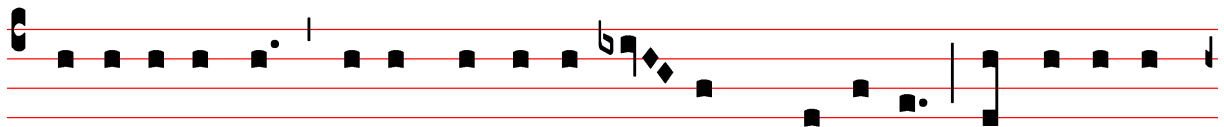
U-di, Isra-ël, mandá- ta vi-tæ: áuribus



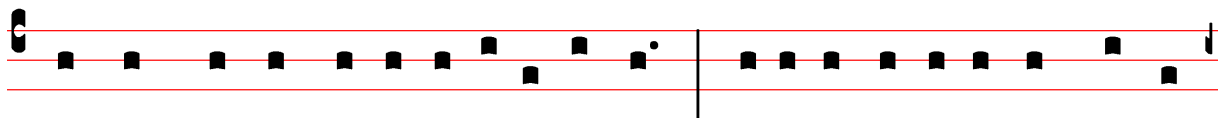
pérci-pe, ut sci-as prudén-ti-am. Quid est,



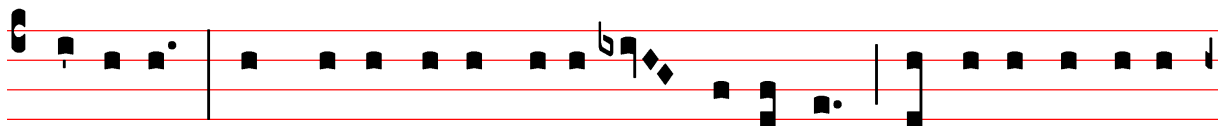
Isra-ël, quod in terra in-i-mi-có-rum es? Inve-te-rá-sti in ter-



ra a-li-é-na, co-inqui-ná-tus es cum mórtu-is: de-pu-tá-tus



es cum descendéntibus in inférnum. Dere-liquísti fontem sa-pi-



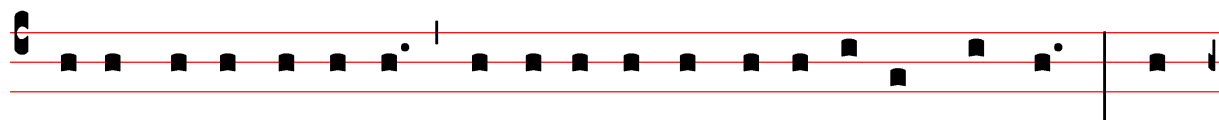
énti-æ. Nam si in vi-a De-i am-bu-lá-ses, ha-bi-tá-ses ú-ti-



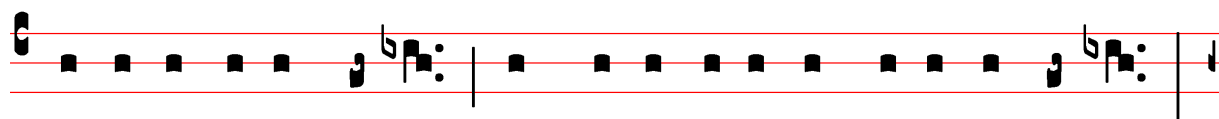
que in pa-ce sempi-térna. Disce u-bi sit prudénti-a, u-bi sit



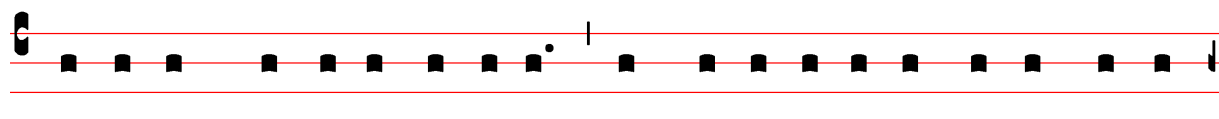
virtus, u-bi sit in-tel-léctus : ut sci-as simul u-bi sit longitúr-



ni-tas vi-tæ, et víctus, u-bi sit lumen o-cu-lórum, et pax. Quis



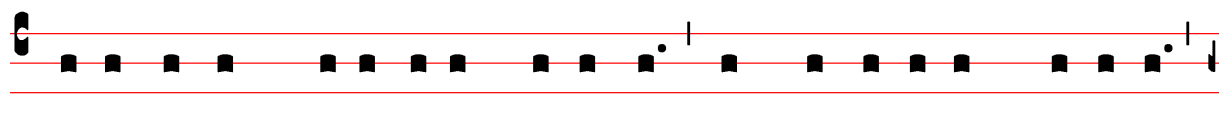
invé-nit locum e-ius ? et quis intrávit in thesáuros e-ius ?



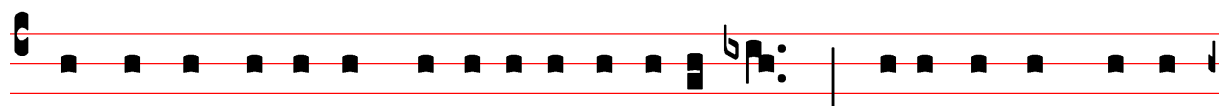
U-bi sunt príncipes génti-um, et qui dominántur super bé-sti-



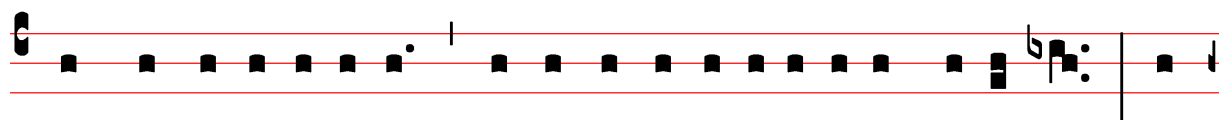
as, quæ sunt super terram ? qui in á-vi-bus cœ-li ludunt, qui



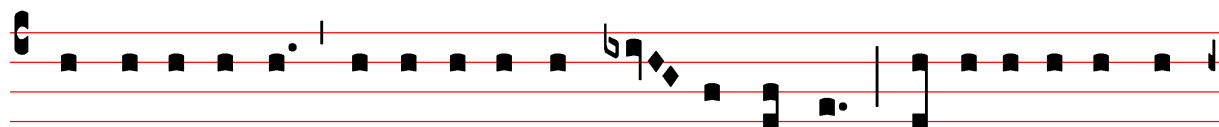
in argéntum thesaurízant, et aurum, in quo confídunt hómines,



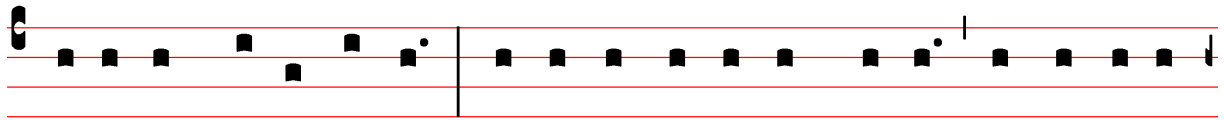
et non est fi-nis acqui-si-ti-ó-nis e-ó-rum ? qui argéntum fáabri-



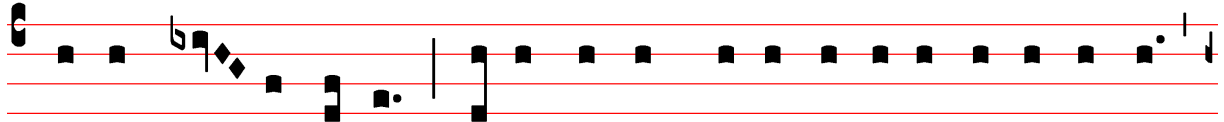
cant, et sol-lí-ci-ti sunt, nec est invénti-o óperum il-ló-rum ? Ex-



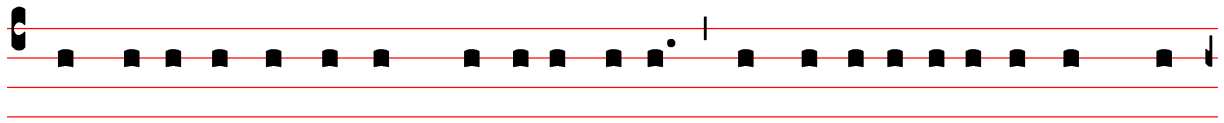
terminá-ti sunt, et ad ínfe-ros de-scendé-runt, et á-li- i lo-co



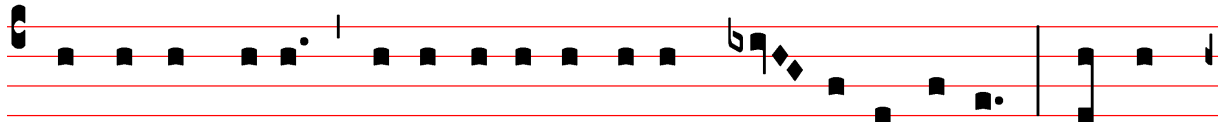
e- ó-rum surre-xé-runt. Iúve-nes vi-dérunt lumen, et ha-bi-ta-



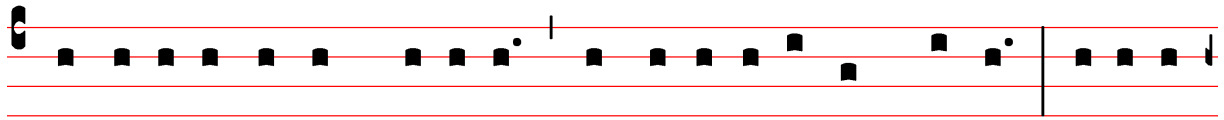
vérunt su- per terram : vi-am autem disci-plínæ igno-ra-vé-runt,



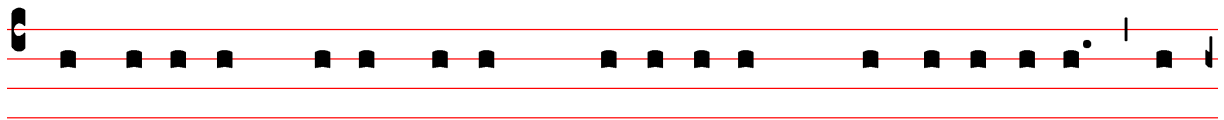
neque intel-le-xé-runt sémitas e-ius, neque fí-li- i e-ó-rum sus-



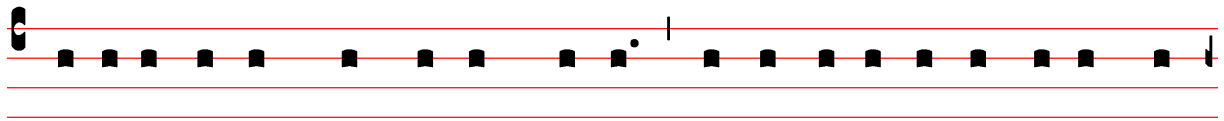
ce-pé-runt e- am, a fá-ci- e ipsórum lon-ge facta est : non est



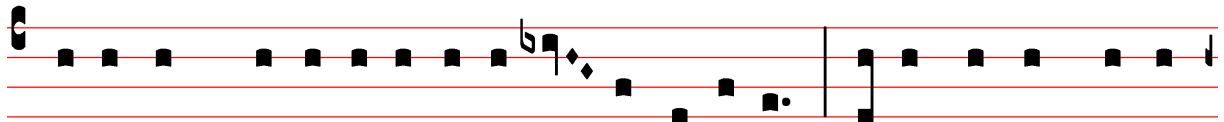
audí-ta in terra Chána-an, neque vi-sa est in Theman. Fí-li- i



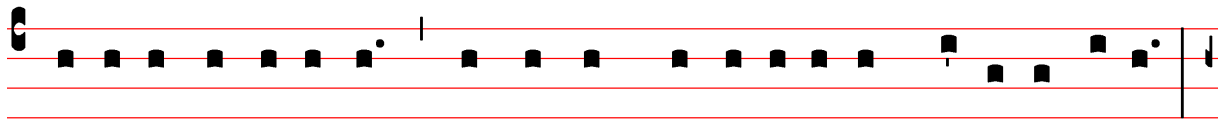
quoque Agar, qui exquí-runt prudé-nti- am, quæ de terra est, ne-



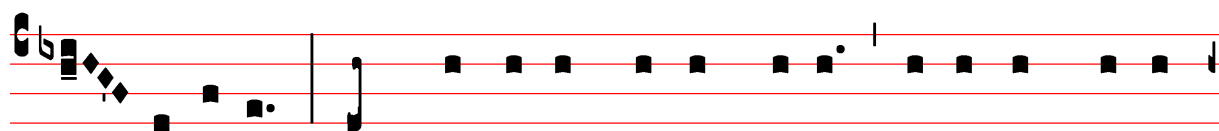
go-ti- a- tó-res Merrhæ, et Theman, et fa-bu-la-tó-res, et exqui-



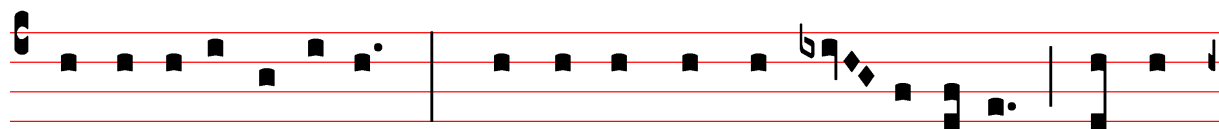
si-tó-res prudé-nti- æ, et intel- le-gé-nti-æ : vi- am autem sa-pi-



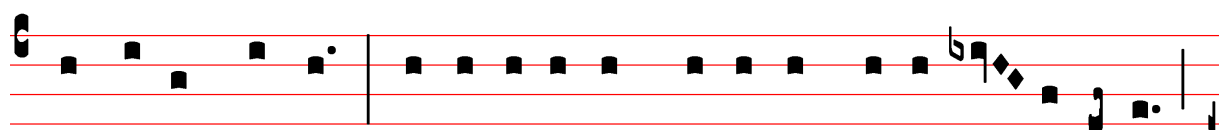
é-nti-æ nesci- é-runt, neque commemorá-ti sunt sémi-tas e-ius.



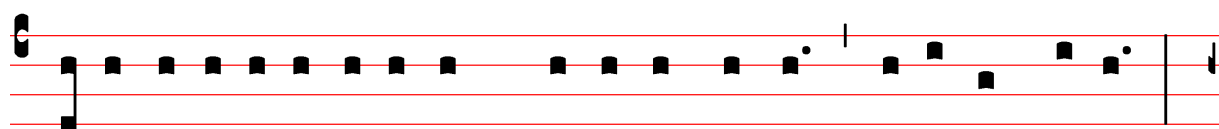
O Isra-ël, quam magna est domus De-i, et ingens locus



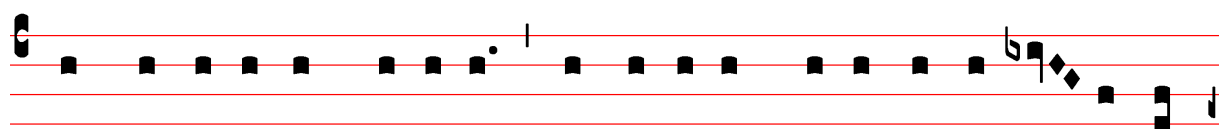
possessi-ó-nis e-ius ! Magnus est, et non ha-bet finem : excél-



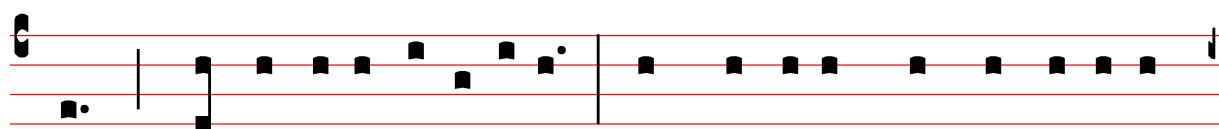
sus, et imménsus. I-bi fu-é-runt gigántes nomi-ná-ti il-li,



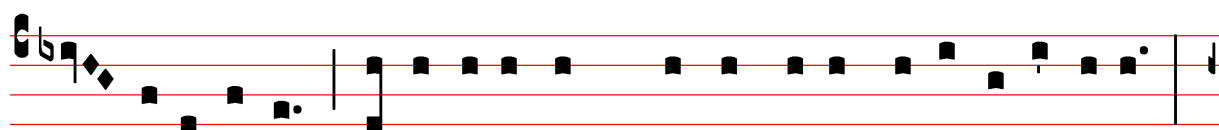
qui ab in-í-ti-o fu-é-runt, sta-tú-ra magna, sci-éntes bellum.



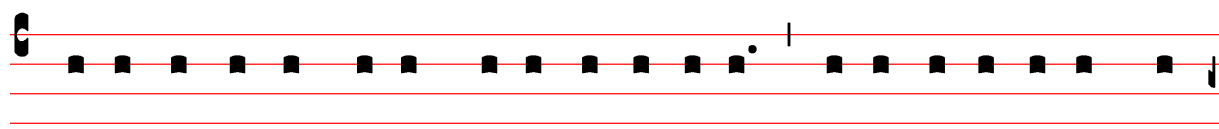
Non hos e-lé-git Dóminus, neque vi-am disci-plínæ in-ve-né-



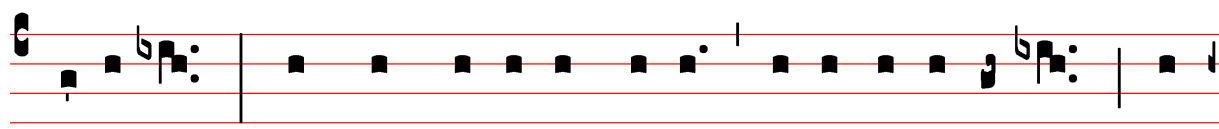
runt : proptér-e-a per-i-érunt. Et quón-i-am non ha-bu-érunt



sa-pi-énti-am, inter-i-é-runt propter su-am insi-pi-énti-am.

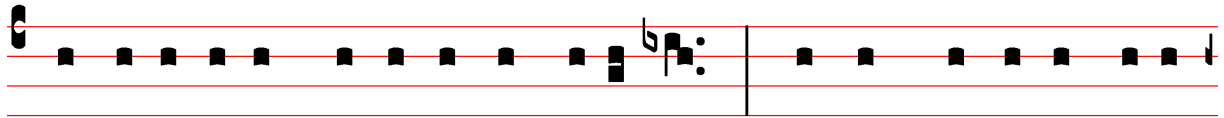


Quis ascéndit in coelum, et accé-pit e-am, et e-dú-xit e-am de

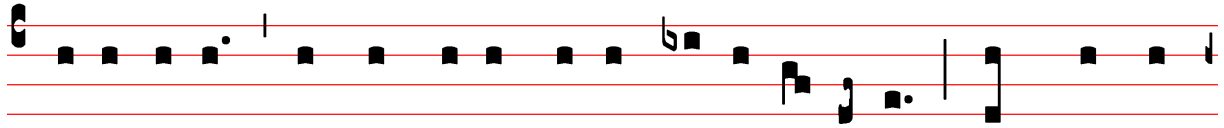


núbi-bus ? Quis transfre-tá-vit ma-re, et invé-nit il-lam ? et

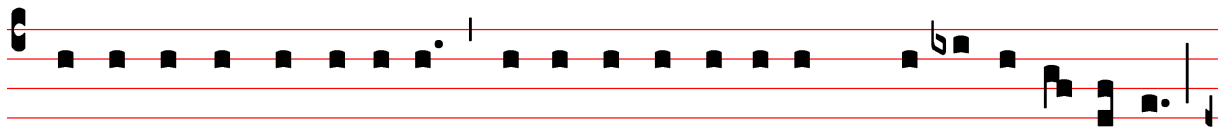




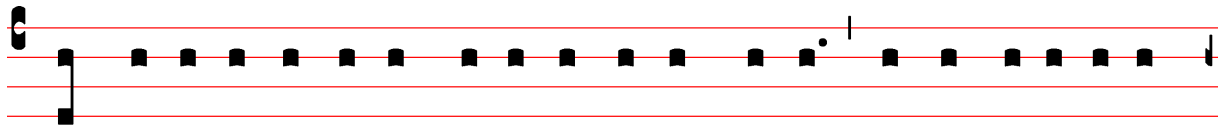
át-tu-lit il-lam super aurum e-léctum ? Non est qui possit scire



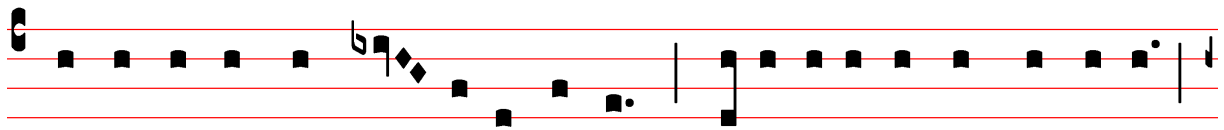
vi-as e-ius, neque qui exquí-rat sé-mitas e-ius : sed qui scit



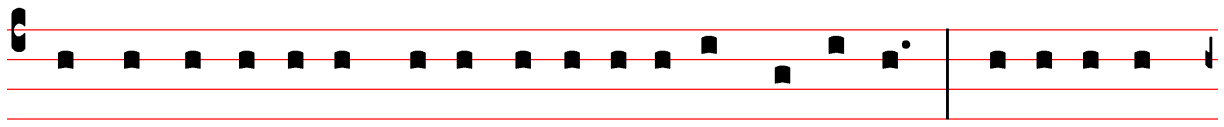
u-ni-vér-sa, no-vit e-am, et ad-invé-nit e-am prudénti- a su- a :



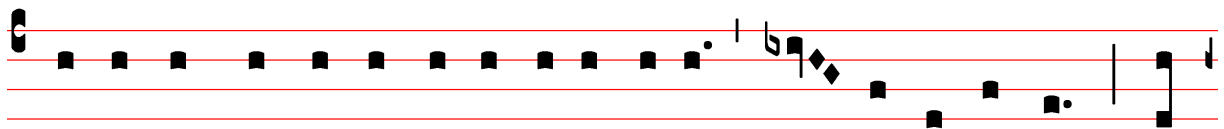
qui præpa-rá-vit terram in æ-térno témpo-re, et re-plévit e-am



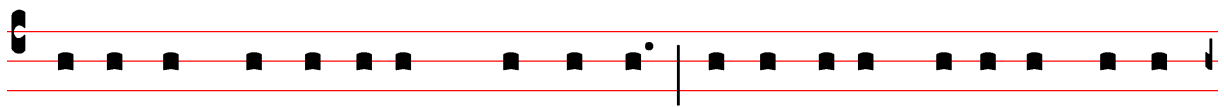
pe-cú-di-bus, et qua-drupé-di-bus : qui emíttit lumen, et va-dit :



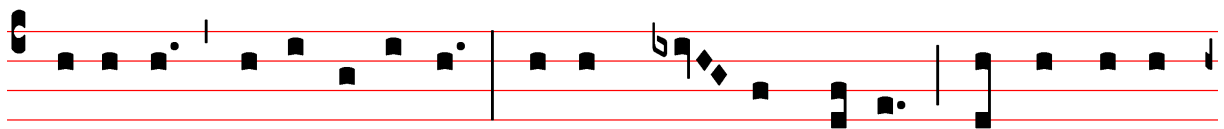
et vo-cá-vit il-lud, et ob-óedit il-li in tremó-re. Stellæ autem



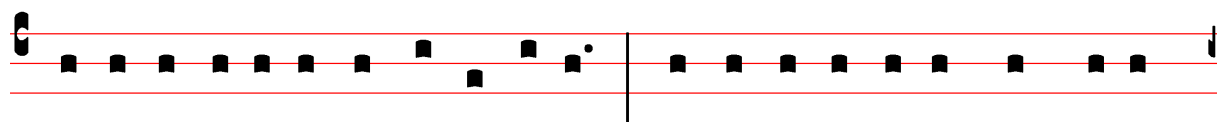
de-dé-runt lumen in custó-di-is su-is, et læ-tá-tæ sunt : vo-



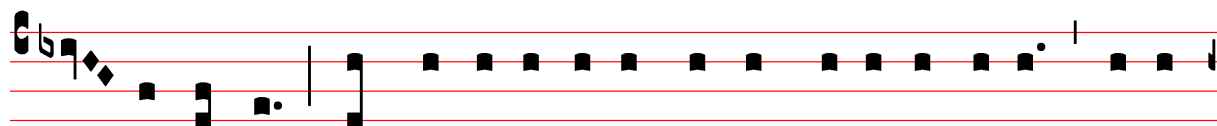
cá-tæ sunt, et di-xérunt : Adsumus : et lu-xérunt e- i cum iucun-



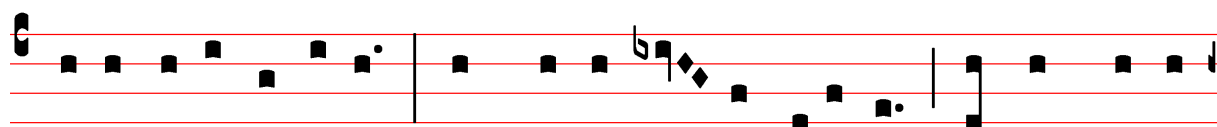
di-tá-te, qui fe-cit il-las. Hic est De- us noster, et non æsti-



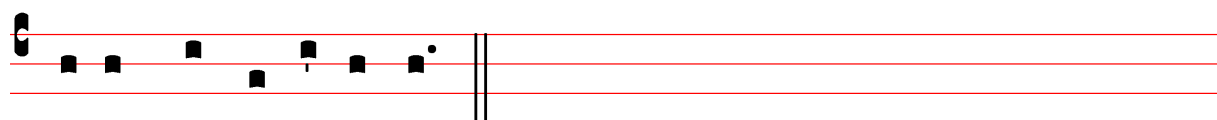
mábi-tur á-li-us advérsus e-um. Hic ad-invé-nit omnem vi-am



di-sci-plí-næ, et trá-di-dit il-lam Iacob pú-e-ro su-o, et Is-



ra-ël di-lécto su-o. Post hæc in ter-ris visus est, et cum homí-

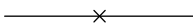


nibus conversá-tus est.

Orémus. Flectámus gēna. *℞*. Leváte.

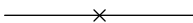
#### Oratio

**D**EUS, qui Ecclēsiā tuā semper gēntium vocatiōne multiplicas : concēde propitius ; ut, quos aqua baptīsmatis ábluis, contínua protectiōne tueáris. Per Dóminum nostrum. *℞*. Amen.



Ἐνταῦθα οὐ χρεῖα κιθάρας, οὐδὲ νεύρων τεταμένων,  
οὔτε πλήκτρου καὶ τέχνης, οὐδὲ ὀργάνων τινῶν·  
ἀλλ' ἐὰν θέλῃς, σὺ σαυτὸν ἐργάση κιθάραν,  
νεκρώσας τὰ μέλη τῆς σαρκὸς,  
καὶ πολλὴν τῷ σώματι πρὸς τὴν ψυχὴν  
ποιήσας τὴν συμφωνίαν.  
“Ὅταν γὰρ μὴ ἐπιθυμῇ  
κατὰ τοῦ πνεύματος ἢ σὰρξ,  
ἀλλ' εἴκῃ τοῖς ἐπιτάγμασι τοῖς ἐκείνου,  
καὶ εἰς πέρας ἄγῃ ταύτην  
ἐπὶ τὴν ἀρίστην καὶ θαυμαστὴν ὁδὸν,  
οὔτως ἐργάση μελωδίαν πνευματικὴν.

ΑΓ. ΙΩΑΝΝΗΣ Ο ΧΡΥΣΟΣΤΟΜΟΣ  
*Ἐρμηνεία τῶν μα' Ψαλμῶν*



CURAVIT ET EDIDIT  
C. G. S. C. O. X. A. D. MMXXII.

**Omnia iura vindicabimus.**

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LAUS DEO VIRGINIQUE MATRI

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